

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E07

APNs: 011-220-01; 011-200-06
WHEN RECORDED MAIL TO AND
SEND TAX STATEMENTS TO:
John H. Mowbray, Manager
P.O. Box 1660
Las Vegas, Nevada 89125

QUITCLAIM DEED

JOHN H. MOWBRAY, TRUSTEE OF THE PHYLLIS M. FRIAS
MANAGEMENT TRUST Dated January 28, 1998, as amended, as Grantor, does
hereby quitclaim, convey and transfer all of its right, title and interest to FRIAS GIRL
SCOUTS CAMP I LLC, a Nevada limited liability company, as Grantee, in and to the
real property situate in the County of Lincoln, State of Nevada, and more particularly
described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS
EXHIBIT A AND BY REFERENCE MADE A PART
HEREOF.

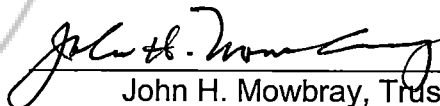
TOGETHER WITH all and singular the tenements, hereditaments and
appurtenances, including easements and water rights, if any, thereunto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 17th day of DECEMBER, 2018.

GRANTOR:

PHYLLIS M. FRIAS MANAGEMENT TRUST
Dated January 28, 1998, as amended

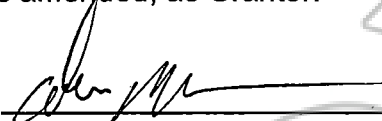
By:



John H. Mowbray, Trustee

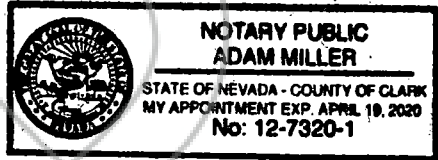
STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on December 17, 2018, by John H. Mowbray, Trustee of the Phyllis M. Frias Management Trust Dated January 28, 1998, as amended, as Grantor.



Notary Public

My Commission Expires: April 19, 2020



COPIES

EXHIBIT A
LEGAL DESCRIPTION

PARCEL 1: APN: 011-220-01

A PORTION OF NW 1/4 SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST M.D.M. BEING LOT 1 OF PARCEL MAP DOC. NO. 77005 LINCOLN COUNTY, NEVADA RECORDS, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 32; THENCE SOUTH 89°18'07" EAST, 1816.30 FEET (N 88°48'51" W A DISTANCE OF 1817.68 FEET PER AFOREMENTIONED PARCEL MAP) TO THE POINT OF BEGINNING; THENCE SOUTH 07°56'22" EAST, 30.37 FEET (SOUTH 7°48'36" EAST, 30.37 FEET PER AFOREMENTIONED PARCEL MAP); THENCE NORTH 88°56'37" WEST, 416.66 FEET (NORTH 88°48'51" WEST, 416.69 FEET PER AFOREMENTIONED PARCEL MAP); THENCE SOUTH 01°48'31" EAST, 655.58 FEET (SOUTH 1°40'45" EAST, 655.64 FEET PER AFOREMENTIONED PARCEL MAP); THENCE SOUTH 87°53'27" WEST A DISTANCE OF 422.76 FEET (SOUTH 87°53'27" WEST 422.65 FEET PER AFOREMENTIONED PARCEL MAP); THENCE NORTH 01°49'30" WEST, 709.96 FEET (NORTH 01°40'45" WEST, 710.00 FEET PER AFOREMENTIONED PARCEL MAP); THENCE SOUTH 88°56'37" EAST, 836.90 FEET (SOUTH 88°48'51" EAST, 836.62 FEET PER AFOREMENTIONED PARCEL MAP) TO THE POINT OF BEGINNING.

PARCEL 2: APN: 011-200-06

A portion of Parcel 1 and all of Parcel 2 as shown on the Boundary Line Adjustment filed in the Office of The Lincoln County Recorder on April 25, 2007 in Book C of Maps, Page 328, as Instrument No. 128829, being a portion of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 32, Township 6 South, Range 61 East, M.D.M. Lincoln County, Nevada being more specifically described as follows:

Commencing at the North Quarter Corner of Section 32, thence along the Westerly boundary of the Northeast Quarter (NE ¼) of said Section 32, South 01°49'30" East, 1346.96 feet to the Northwest corner of said Parcel 1; thence leaving said Westerly boundary and continuing along the Northerly boundary of said Parcel 1, South 89°11'21" East, 228.36 feet to the Northeast corner of said Parcel 1 and the Northwest corner of aforementioned Parcel 2, the **POINT OF BEGINNING**; thence along the Northerly boundary of said Parcel 2, South 89°11'21" East, 561.52 feet to a point on the Westerly right-of-way of US Highway 93; thence along said Westerly right-of-way the following two (2) courses:

thence South 17°54'13" East, 255.65 feet;
thence along a tangent circular curve to the right with a radius of 9900.00 feet and a central angle of 03°29'11" and an arc length of 602.41 feet;

thence leaving said Westerly right-of-way with a non-tangent line North 88°54'55" West, 240.37 feet, thence South 10°21'45" East, 525.91 feet; thence North 89°18'07" West, 11.17 feet; thence 88°56'37" West, 19.42 feet; thence North 10°21'45" West, 526.00 feet; thence South 88°54'55" East, 17.64 feet;

thence from a tangent which bears North 18°36'31" West, along a circular curve to the left with a radius of 2095.00 feet and a central angle of 01°18'03" and an arc length of 47.56 feet to a point on the common boundary of aforementioned Parcels 1 & 2;

thence along said common boundary the following five (5) courses:

thence with a non-tangent line North 19°56'03" West, 27.58 feet;
thence North 22°21'51" West, 79.35 feet;
thence from a tangent which bears North 23°09'58" West, along a circular curve to the left with a radius of 1821.79 feet and a central angle of 11°04'36" and an arc length of 352.20 feet;
thence with a non-tangent line North 40°49'42" West, 210.58 feet;
thence North 42°07'15" West, 287.11 feet to the **POINT OF BEGINNING**.

Said parcel contains an area of approximately 7.19 acres.

BASIS OF BEARINGS

North 88°55'12" West being the South boundary of Section 32, Township 6 South, Range 61 East, M.D.M., Lincoln County, Nevada as shown on the Record of Survey for the Phyllis Frias Management Trust, recorded in the Office of the Lincoln County Recorder on March 3, 2008 in Book C, Page 388, as Document No. 131065.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 011-220-01
 b. 011-200-06
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input checked="" type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File - AK</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: _____
Transfer is from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John H. Mowbray Capacity: Trustee
 Signature John H. Mowbray Capacity: Manager

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Phyllis M. Frias Management Trust
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Frias Girl Scouts Camp I LLC
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Jack R. Hanifan, Esq. Escrow # _____
 Address: 1575 Delucchi Lane, Suite 115
 City: Reno State: NV Zip: 89502