



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

A.P.N. No.:	001-102-14
R.P.T.T.	\$78.00
Escrow No.:	80385
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
RONALD R. ORR, JR AND MICHELLE ORR	
P O Box 180	
Pioche, NV 89043	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LAMPLIGHTER, INC., a Nevada Corporation, in a state of dissolution** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RONALD R. ORR, JR. and MICHELLE ORR, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

The North 10 Feet of Lot Forty-Three (43) and all of Lots Forty-Four (44), Forty-Five (45), Forty-Six (46), Forty Seven (47), Forty-Eight (48), Forty-Nine (49), Fifty (50), Fifty-One (51), and Fifty-Two (52) in Block 20 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018-2019: 001-102-14

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 27, 2018

LAMPLIGHTER, INC., A NEVADA CORPORATION,
IN A STATE OF DISSOLUTION

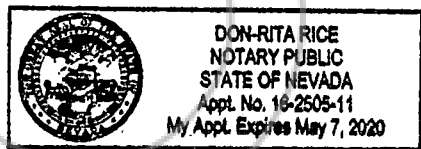
BY: _____
JOHN WARD CHRISTIAN, III
President

BY: _____
TOM SEARS
Secretary

State of NEVADA)
County of LINCOLN) ss.

This instrument was acknowledged before me on the 28th day of December, 2018 By:
JOHN WARD CHRISTIAN, III and TOM SEARS

Signature: _____
Notary Public Don-Rita Rice
Expiration Date: 5/7/20



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-102-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property _____
 Deed in Lieu of Foreclosure Only (value of Property) 20,000.00 ~~\$48,000.00~~
 Transfer Tax Value: 20,000.00 ~~\$48,000.00~~
 Real Property Transfer Tax Due: \$78.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
JOHN WARD CHRISTIAN, III, President
 Signature _____ Capacity Grantee
MICHELLE ORR

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: LAMPLIGHTER, INC., a Nevada Corporation, in a state of dissolution
 Address: C/O John Christian, P O Box 531
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: MICHELLE ORR and RONALD R. ORR JR
 Address: P O Box 180
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 80385
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043