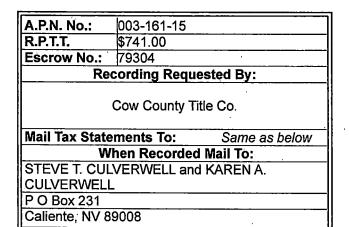
LINCOLN COUNTY, NV RPTT:\$741.00 Rec:\$35.00 Total.\$776.00

2018-155670 12/31/2018 03:12 PM

COW COUNTY TITLE CO.

Pgs=3 AE

OFFICIAL RECORD LESLIE BOUCHER, RECORDER



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JORDAN VALLEY, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STEVE T. CULVERWELL and KAREN A. CULVERWELL, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within portions of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 7 and the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 A (revised) as shown on the Boundary Line Adjustment Record of Survey recorded August 8, 2003 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 1 as File No. 120699, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-161-15

TOGETHER WITH FIFTY SIX POINT SIX ( 56.6) ACRE FEET OF WATER RIGHTS UNDER PERMIT #10625 and Certificate 4433

## SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 14, 2018

| JORDAN VALLEY, LLC, A NEVADA LIMITED LIABILITY COMPANY  BY: A MAN COMPANY  RÓNALD RAY TAYLOR  Managing Member |   |
|---|---|
| State of Nevada )   |   |
| County of Clark )ss.  |   |
| This instrument was acknowledged before me on the 20 Hd day of Dec RONALD RAY TAYLOR                          | , <u>2013</u> By:   |
| Signature: Motary Public Expiration Date: Dec 1, 2020  AMY M Notary Pu  | ARIE JOHNSON ablic • State of Nevada at Recorded in Clark County 3-1 Expires December 1, 2020 |
|   |   |

## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 003-161-15 b) C) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) Book: 2-4 Plex Page: Date of Recording: e) Apt.Bldg Comm'l/ind'l f) $\square$ Notes: g) 🗷 Agricultural h) Mobile Home i) 🗌 Other 3. Total Value/Sale Price of Property 190,000.00 X**\$20**00,600,000X Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: 190,000.00 X**\$2**@0,000,00 Real Property Transfer Tax Due: 741.00 XXXXXXXXXX 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor RONALD RAY TAYLOR, Marraging Member Signature Capacity Grantee STEVE T. CULVERWELL SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: JORDAN VALLEY, LLC, a Nevada Print Name: STEVE T. CULVERWELL and KAREN Limited Liability Company A. CULVERWELL Address: P O Box 1471 Address: P O Box 231 City: Logandale City: Caliente State: NV Zip: 89021 State: NV 89008 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Cow County Title Co. Escrow #:

State: NV

Zip: 89043

Address:

City:

P.O. Box 518, 328 Main Street

Pioche