

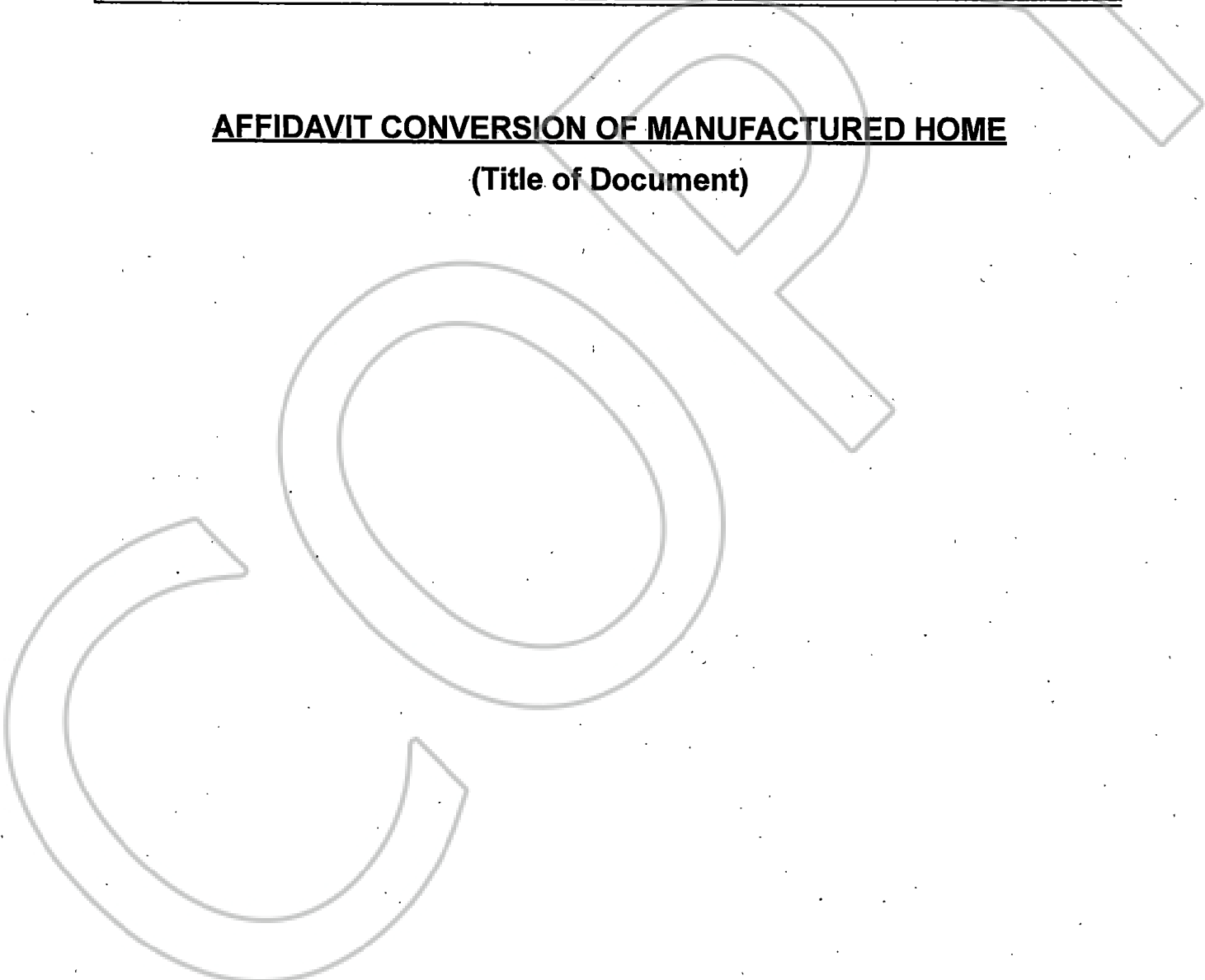
A.P.N. No.:	002-082-03
Escrow No.:	79510
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
Layne Marchello and Elizabeth Marchello, Trustees	
P O Box 922	
Panaca, NV 89042	



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

(for recorders use only)

AFFIDAVIT CONVERSION OF MANUFACTURED HOME
(Title of Document)



Assessor's Parcel # 002-082-03

WHEN RECORDED BY MAIL
LAYNE Marchello and Elizabeth
P O Box 922 MARCHELLO, Trustees
Panaca, NV 89042

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name LAYNE MARCHELLO and ELIZABETH MARCHELLO, Trustee of the ***
 2. Physical Location 175 North Second Street, Panaca, Nevada 89042
 3. Description: Year 2019 Manufacturer Fleedwood Homes, Inc Model Waverly Crest
Length 48'0" Width 26'8" Serial Number FLE230TD18-33791AB
 4. New Lien Holder (if any) America First Federal Credit Union Address P O Box 6939, Ogden, UT 84409
 5. Unsecured Property Taxes are paid in full through fiscal year 20 Amount \$
- *** LAYNE MARCHELLO AND ELIZABETH MARCHELLO LIVING TRUST, dated December 29, 2005

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Exhibit "A" attached hereto and made a part hereof

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

LAYNE MARCHELLO and ELIZABETH MARCHELLO LIVING TRUST, dated November 29, 2005

[Signature] 12-18-18
Owner/Buyer Date

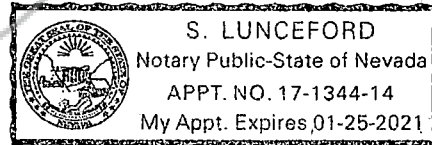
[Signature] 12-18-18
Owner/Buyer Date

LAYNE MARCHELLO, Trustee
Print or Type Name

ELIZABETH MARCHELLO, Trustee
Print or Type Name

On 12/18 2018 before me the undersigned, a Notary Public in and for the State of Nevada, County of nyje personally appeared Layne Marchello and Elizabeth Marchello who acknowledged that

They executed this affidavit.
[Signature]
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

[Signature] 12/31/2018
Signature of County Assessor Date

Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 79510

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lots Three (3) and Four (4) in Block Four (4) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows:

Beginning at the Northeast (NE) corner of Lot 3 and running South along the Eastern boundary of said Lot 3 a distance of 15 feet to the true point of beginning;
Thence continuing South a distance of 107 feet;
Thence West a distance of 528 feet;
Thence North a distance of 107 feet;
Thence East a distance of 528 feet to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-082-03

The above legal description is a metes and bounds description and was obtained from an Executor's Deed, recorded March 20, 2017 in Book 309 Official Records, page 517 as File No. 151028, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.