

LINCOLN COUNTY, NV **2018-155652**  
 \$1,932.35  
 RPTT:\$1897.35 Rec:\$35.00 12/28/2018 03:09 PM  
 COW COUNTY TITLE CO. Pgs=2 AK  
**OFFICIAL RECORD**  
 LESLIE BOUCHER, RECORDER

<b>A.P.N. No.:</b>	003-220-11 and 003-220-13
<b>R.P.T.T.</b>	\$1,897.35
<b>Escrow No.:</b>	79043
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
EZJG CALIENTE LAND LLC	
7408 OAK GROVE AVE	
LAS VEGAS, NV 89117	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAINBOW LAND & CATTLE COMPANY, LLC., a Nevada limited liability company** and **JANICE J. COLE AND JOHN H. HUSTON, Trustees of the J&J FAMILY TRUST, a Montana Trust dated June 23, 2004** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **EZJG CALIENTE LAND LLC, a Nevada limited liability company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 25, Township 4 South, Range 66 East, M.D.B.&M., more particularly described as follows:

**Parcel 1**

Parcel 2A of the amended subsequent Parcel Map recorded November 21, 2018 in the Office of the County Recorder of Lincoln County, Nevada as File No. 2018-155423, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-220-11

**Parcel 2**

Parcel 1A of the amended subsequent Parcel Map recorded November 21, 2018 in the Office of the County Recorder of Lincoln County, Nevada as File No. 2018-155422, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-220-13

**SUBJECT TO:**

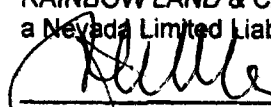
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

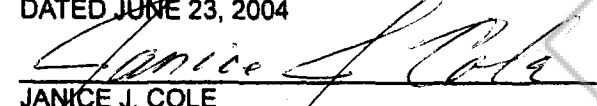
Together with only the following water rights: Permit No. 10614, Certificate No. 3211, as appearing in the records of the Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer: 147.82 acre-feet seasonally ("afs") for irrigation of and domestic use on 40.80 acres of land from a well, excepting therefrom all but twenty and 00/100 (20.00) afs.

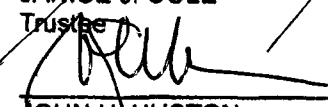
Dated: December 7, 2018

RAINBOW LAND & CATTLE COMPANY, LLC.,  
a Nevada Limited Liability Company

  
\_\_\_\_\_  
JOHN H. HUSTON  
Managing Member

J&J FAMILY TRUST, A MONTANA TRUST  
DATED JUNE 23, 2004

  
\_\_\_\_\_  
JANICE J. COLE  
Trustee

  
\_\_\_\_\_  
JOHN H. HUSTON  
Trustee

State of Nevada )  
County of Lancaster ) ss.

This instrument was acknowledged before me on the 7th day of December 2018  
John H. Huston, Janice J. Cole

Signature: Don Rita Rice  
Notary Public  
Expiration Date: 5/7/20

