A DNI	LCTREASURER
APN	
APN	00001848201801556430030038
APN	OFFICIAL RECORD LESLIE BOUCHER, RECORDER
Continuation Certificate Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, in submitted for recording <b>does not contain</b> the social security number, drivinumber, or any "Personal Information" (as defined by NRS 603A.040) of 239B.030)	ver's license or identification card
I, the undersigned hereby affirm that the attached document, in submitted for recording does contain the social security number, driver's number, or any "Personal Information" (as defined by NRS 603A.040) of by law:  (State specific law)	license or identification card
Shawn Frehner Print	
12/27/18 Date	
Grantees address and mail tax statement:	
Lincoln County Treasurer	
PO BOX 416	
Proche NV 89043	

2018-155643

Pgs=3 AK

This is a no fee document NO FEE 12/27/2018 09:24 AM

LINCOLN COUNTY, NV



VESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

## **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force Bond No. 61268963 briefly
described as TREASURER - COUNTY OF LINCOLN
for SHAWN FREHNER
, as Principal,
in the sum of \$ EIGHTY THOUSAND AND NO/100 Dollars, for the term beginning
February 01, 2019, and ending February 01, 2020, subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this 15 day of October , 2018.
WESTERN SURETY COMPANY
$H_{I}T_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U$
By Paul T. Brusat, Vice President
The Control of the Co

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

## Western Surety Company

## **POWER OF ATTORNEY**

## **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Pa	aul T. Bruflat	of	Sioux F	alls	\
State of So	outh Dakota	, its regularly elec	ted Vice Pr	esident	
as Attorney-in-Fact, wi				execute, acknowledge	and deliver for
and on its behalf as Su	rety and as its act and	deed, the following bo	nd:		
One TREASURER	R - COUNTY OF L	INCOLN		\ .	
		NO DIN	/		
bond with bond numbe	r <u>61268963</u>				
for SHAWN FREHNE					
as Principal in the pena	alty amount not to exce	ed:\$80,000.00			
Company duly adopted ar	nd now in force, to-wit:	The state of the s	N 6	lection 7 of the by-laws of	_
name of the Company by Board of Directors may a Attorneys-in-Fact or agen	the President, Secretary, authorize. The President ats who shall have author	any Assistant Secretary, , any Vice President, Se- ity to issue bonds, policie	Treasurer, or any Vic cretary, any Assistar s, or undertakings ir	e President, or by such oth it Secretary, or the Treasu the name of the Compan or other obligations of the c	er officers as the irer may appoint v. The corporate
signature of any such office	cer and the corporate sea	may be printed by facsing	rile.	( )	•
In Witness Whered Vice President			NY has caused th	lese presents to be ex October	xecuted by its 2018
	T\				
ATTEST	20	/	WESTERN	SURETY COL	MPANY
<del>/ 9</del> >	L. Nelson, Assis	tant Secretary By	1 ac	Paul T. Bruffa	at, Vice President
					\$1 \$88 2 8 3 9 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
/					
STATE OF SOUTH DA	AKOTA				· AV (TŠ
COUNTY OF MINNEH	IAHA ss	7		e, a Notary Public, perso	
\	- / /			1900 11880	\$5.35 6 6 9 4 8 9 9 10 10 0
On this 15	Day of 00 Paul T. Bruflat	<u>ctober, 2018</u> and	B, before me L. N	, a Notary Public, perso Ielson	nally appeared
who, being by me duly	sworn, acknowledged			rney as Vice Preside	nt
796			ETY COMPANY, a	and acknowledged said	instrument to
be the voluntary act an	id deed of said Corpora ১৮১১১১১১১১১১১১১৮১ 🕇	ation.			
	MOHR §		1	~~ <i>(</i>	
SEAL NOTA	ARY PUBLIC SEAL S	-	<del></del>	Wohr	Notany Public

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016

My Commission Expires June 23, 2021