



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

<b>A.P.N. No.:</b>	003-083-05
<b>R.P.T.T.</b>	\$253.50
<b>Escrow No.:</b>	80147
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
BRADEN M. WISCOMBE and INGRID OIT-WISCOMBE	
P O Box 466	
Panaca, NV 89042	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEE R. BLAD, Successor Trustee of the Living Trust Agreement of ANDREW JACKSON BLAD, dated April 26, 2001** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **BRADEN M. WISCOMBE and INGRID OIT-WISCOMBE, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within portions of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Lot 2 in Block 15 of CALIENTE, Nevada as shown on the Official Subdivision Map thereof recorded November 10, 1904 in the Book of Plats, page 36 and as shown on the compiled Map of Caliente, Lincoln County, Nevada filed in the Book of Plats, page 47, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-083-05

### SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3.
4. A Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 21, 2018

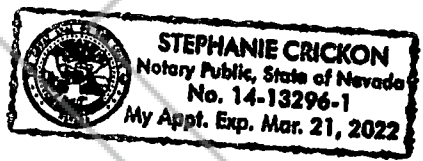
THE LIVING TRUST AGREEMENT OF ANDREW JACKSON BLAD, DATED APRIL 26, 2001

BY: *Lee R. Blad*  
LEE R. BLAD  
Successor Trustee

State of Nevada )  
County of Clark ) ss.

This instrument was acknowledged before me on the 27<sup>th</sup> day of September, 2018  
By: LEE R. BLAD

Signature: *Stephanie Crickon*  
Notary Public  
Expiration Date: March 21, 2022



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 003-083-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$65,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$65,000.00  
 Real Property Transfer Tax Due: \$253.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
LEE R. BLAD, Successor Trustee

Signature  Capacity Grantee  
BRADEN M. WISCOMBE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: THE LIVING TRUST AGREEMENT  
OF ANDREW JACKSON BLAD, dated  
April 26, 2001  
 Address: 4773 San Leandro Ave.  
 City: Las Vegas  
 State: NV Zip: 89120

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: BRADEN M. WISCOMBE and INGRID  
OIT-WISCOMBE  
 Address: P O Box 466  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 80147  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043

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Signature [Signature] Capacity Grantor  
LEE R. BLAD, Successor Trustee

Signature \_\_\_\_\_ Capacity Grantee  
BRADEN M. WISCOMBE

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