LINCOLN COUNTY, NV

RPTT;\$253.50 Rec:\$35.00

2018-155632

Total:\$288.50

12/26/2018 03:36 PM

COW COUNTY TITLE CO.

		· 				
A.P.N. No.:	003-083-05					
R.P.T.T.	\$253.50	,				
Escrow No.:	80147					
Recording Requested By:						
Cow County Title Co. Mail Tax Statements To: Same as below						
When Recorded Mail To:						
BRADEN M. V	VISCOMBEand	INGRID OIT-				
WISCOMBE						
P O Box 466						
Panaca, NV 8	9042					



OFFICIAL RECORD LESLIE BOUCHER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEE R. BLAD, Successor Trustee of the Living Trust Agreement of ANDREW JACKSON BLAD, dated Aprill 26, 2001 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BRADEN M. WISCOMBE and INGRID OIT-WISCOMBE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within portions of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Lot 2 in Block 15 of CALIENTE, Nevada as shown on the Official Subdivision Map thereof recorded November 10, 1904 in the Book of Plats, page 36 and as shown on the compiled Map of Caliente, Lincoln County, Nevada filed in the Book of Plats, page 47, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-083-05

SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

3.

4. A Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 21, 2018

THE LIVING TRUST AGREEMENT OF ANDREW JACKSON BLAD, DATED APRILL 26, 2001 BY: LEE-R. BLAD Successor Truatee	
State of Nevada) ss. County of Clark)	
This instrument was acknowledged before me on the By: LEE R. BLAD Signature: Notary Public	
Notary Public Expiration Date: March 21, 2012	STEPHANIE CRICKON Notary Public, State of Nevador No. 14-13296-1 My Appt. Exp. Mar. 21, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1. A	ssess	or Parcel Numbe	er(s)					/\
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joint	ly and	severally liable	for any	additional amount	owed.	,		
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Sign	ature,				1/0	Capacity	Grantee	
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City	ress:	4773 San Le	andro F	ave.	City:	<u>Panaca</u>	·	00040
i	e: NV	Las Vegas	Zip:	89120	State: NV		Zip:	89042
Glai	E. <u>19 v</u>		- 210:	09120	•			-
COI	WPAN'	Y/PERSON REC	UESTI	NG RECORDING	<u>required i</u> f r	not seller	or buyer)	
	t Nam				Escrow #:	80147		
Add	ress:	P.O. Box 518						
City	:	Pioche			State: NV		Zip:	89043

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assesso	or Parcel Numbe	er(s)					/\
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	-	CEE N. BLAD, 3	success	or trustee	//			
d			Marine Control		/ /			
Si	gnature		The same of			Capacity	Grantee	
	Ī	BRADEN M. W	SCOME	BE		, ,		
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Αc	dress:	4773 San Le		ve.	City:	Pana	Box <u>466</u>	
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ta.	ate: NV		Zip:	89120				
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				NG RECORDING			r or buyer)	
		: Cow County			Escrow #:	80147		
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Ci	ty:	Pioche			_State: <u>NV_</u>		Zip:	89043