LINCOLN COUNTY, NV

\$35.00

Rec:\$35.00

2018-155625

12/26/2018 09:58 AM

FA NV NTC MAIN

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OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P.N.: 005-251-10

File No: 13895-2555803

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: Robert DelQuadro 624 Essex Drive Las Vegas, NV 89107

Mail Tax Statements To: Aaron D. Samson and Angelina Samson Post Office Box 953 Caliente, NV 89008

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

A.P.N.:

005-251-10

File No:

13895-2555803 (TV)

When Recorded Return To: Robert DelQuadro 624 Eessex Drive Las Vegas, NV 89107

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 12/11/18, between Aaron D. Samson and Angelina Samson, husband and wife as community property with right of survivorship, TRUSTOR, whose address is Post Office Box 953, Caliente, NV 89008, First American Title Insurance Company, TRUSTEE, and Robert DelQuadro a single man, BENEFICIARY, whose address is 624 Eessex Drive, Las Vegas, NV 89107.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 65 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 4A OF SUBSEQUENT PARCEL MAP DIVIDING PARCEL FOUR, PLAT BOOK B, PAGE 363, FOR RICHARD MOSER AND ALLISON NEWLON, AS SHOWN UPON MAP THEREOF RECORDED AUGUST 5, 2002 AS FILE 118582 IN PLAT BOOK B, PAGE 443. This is a Purchase Money Deed of Trust.

DUE ON SALE

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Forty eight thousand** dollars (\$48,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by

reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	<u>Page</u>	Doc. No.	- 11	County	<u>Book</u>	Page	Doc. No.
Churchill	39 Mortgages	363	115384	11/	Lincoln			45902
Clark	850 Off. Rec.		682747	\mathcal{M}	Lyon	37 Off. Rec.	341	100661
Douglas -	57 Off. Rec.	115	40050	/ II	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	√ II	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	M	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	- 11\	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	ii i	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	II	Washoe	No. 2 2 2 2	517	107192
			The state of the s	. 11	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: December 04, 2018

Aaron D. Samson

Agron D. Samson

Angelina Samson

Angelina Samson

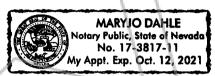
STATE OF	Nevada)
COUNTY OF	Lincoln	:ss

This instrument was acknowledged before me on this:

By: Aaron D. Samson and Angelina Samson

Notary Public

(My commission expires: 10/12/2020



Mary So Danle Newada 17-3817-11 Oct.12,2021