## **DECLARATION OF HOMESTEAD**

LOUIS B. BLANCHARD Assessor's Parcel Number (APN): 005-251-26 or Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: OFFICIAL RECORD Name: Louis B Blanchard LESLIE BOUCHER, RECORDER Address: 3370 N Bronco St City/State/Zip: Las Vegas, NV 89108 Check One: ☑ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person Multiple Single Persons ☐ Head of Family By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: Louis B Blanchard and Jana Sue Ray do individually or severally certify and declare as follows: Louis B Blanchard and Jana Sue Ray is/are now residing on the land, premises (or manufactured home) located in the city/town of . County of , State of Nevada, and Lincoln more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) 10572 Malloy Springs Road, Pioche, NV 89043 See Exhibit A for a full legal description I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof I/we have hereunto set my hand/our hands this 12 day of Delember, 2018. Signature Signature B-Blance Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged Clark before me on 12/12/18 (date) Notary Seal By Louis B Blanchard RURNS Person(s) appearing before notary Notary Fablic State of Nevada By Jana Sue Ray Appointment No. 15-1107-1 Person(s) appearing before notary My Appt. Expires Jan 15, 2019 naharm Burn

2018-155623

12/20/2018 01:57 PM

Pas=2 AK

LINCOLN COUNTY, NV

Rec:\$35.00

Total:\$35.00

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev. Feb 2010

Signature of notarial officer Mahasin Burns

## EXHIBIT A APN 005-251-26

THAT PORTION OF THE EAST 1/2 OF SOUTHEAST 1/4, SOUTHWEST 1/4, OF SOUTHEAST 1/4 OF SECTION 256, TOWNSHIP 5 NORTH, RANGE 65 EAST, M.D.B. AND M., LINCOLM COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1F OF SUBSEQUENT PARCEL MAP DIVIDING PARCEL ONE, PLAT BOOK B, PAGE 363, FOR RICHARD MOSER AND ALLISON NEWLON, AS SHOWN UPON MAP THEROF RECORDED NOVEMBER 03, 2003 AS DOCUMENT NO. 121196 IN PLAT BOOK C, PAGE 13.

