LINCOLN COUNTY, NV

2018-155620

\$35.00

RPTT:\$0.00 Rec:\$35.00

12/19/2018 03:40 PM

BARNEY MCKENNA & OLMSTEAD, P.C.

Pgs=1 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

E07

WHEN RECORDED, MAIL TO:

Jeffrey J. McKenna, Esq. Barney McKenna & Olmstead, P.C. 43 S. 100 E. Suite 300 St. George, UT 84770

MAIL TAX STATEMENT TO: Jack L. Bickel and Christine P. Bickel 5422 Groom Road Rachel, NV 89001

A.P.N. 10-182-02

GRANT, BARGAIN AND SALE DEED TRANSFER TAX EXEMPTION PER NRS 375.090, #7

THIS INDENTURE WITNESSETH: That Jack Bickel and Christine Bickel f/k/a Christine Peterson, husband and wife, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Confirm to "Jack L. Bickel and Christine P. Bickel, trustees, or successor trustee(s) of the Bickel Family Trust Dated December 18, 2018," as may be subsequently amended, whose address is 5422 Groom Road, Rachel, Nevada 89001, the real property situated in the County of Lincoln, State of Nevada, described as follows:

Lot 31, Sunset Acres, Tract 2

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED: December 18, 2018

Jack Bickel

Christine Bickel f/k/a Christine Peterson

STATE OF NEVADA

1) ss

COUNTY OF CLARK

On December 18, 2018, personally appeared before me, a Notary Public. Jack Bickel and Christine Bickel f/k/a Christine Peterson personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

590 W. Mesquite Blyd., Suite 202A

Mesquite, NV 89027

MARY F. SANDERS Notary Public State of Nevada No. 18-3885-1 My Appt. Exp. September 5, 2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 10-182-02	\ \
b	\ \
C.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
	Date of Recording:
	Notes:
g. Agricultural h. Mobile Home Other	LVOICS.
3.a. Total Value/Sales Price of Property \$	
b. Deed in Lieu of Foreclosure Only (value of property	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due \$	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion 7
b. Explain Reason for Exemption: Transfer wit	thout consideration to a trust.
b. Explain reason for Exemplion. Transfer with	THOU CONDIGUIANON IS A WAY.
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is corr	rect to the best of their information and helief
and can be supported by documentation if called upon t	o substantiate the information provided herein
Furthermore, the parties agree that disallowance of any	daimed evenution or other determination of
additional tax due, may result in a penalty of 10% of the	toy due plus interest at 1% per month. Pursuant
additional tax due, may result in a penalty of 1076 of the	ad caverally liable for any additional amount owed
to NRS 375.030, the Buyer and Seller shall be jointly ar	id Severally habie for any additional amount owed.
S:	Capacity: Legal Assistant
Signature Volly Duehner	Capacity, Legal Assistant
	Constitu
Signature 7	_Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Jack Bickel and	(REQUIRED) Jack L. Bickel and Christine P. Bickel
Print Name: Christine Bickel f/k/a Christine Peterson	Print Name: Trustees of the Bickel Family Trust dated 12/18/18
Address: 5422 Groom Road	Address: 5422 Groom Road
City: Rachel	City: Rachel
State: NV Zip: 89001	State: NV Zip: 89001
5tp. 65001	2.p. 03001
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buver)
Print Name: Jeffery J. McKenna	Escrow#
Address: 43 S 100 E Suite 300	
Cir. Or O TOO L Suite 300	C LIT 7: 04770