APN	Total:\$0.00	12/07/2018 04:06 PM Pgs=2 AK
APN	LC CLERKS	
APN	000017942018015559	40020020
	OFFICIAL RECORD LESLIE BOUCHER, RE	CORDER
Doth of Office - Deputy District	Attornes	7/
Title of Doenment		
Affirmation Statement		
I, the undersigned hereby affirm that the attached document, include submitted for recording does not contain the social security number of any per 239B.030)  I, the undersigned hereby affirm that the attached document, include submitted for recording does contain the social security number of a person of large.	erson or persons. (Per N	RS
law:(State specific law)	or persons as required by	
Stephature Title		
13/1/18 Date		
Countries II		
Grantees address and mail tax statement:		
	•	

2018-155594

LINCOLN COUNTY, NV

## **OATH OF OFFICE**

State of Nevada County of Lincoln
I,April Bradshaw_, do solemnly swear (or affirm) that I will support,
protect and defend the Constitution and Government of the United States, and the Constitution and government
of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith,
allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that
I will well and faithfully perform all the duties of the office of <u>Deputy District Attorney</u> , on which I am about to enter,
so help me God.
Subscribed and sworn to before me this  The day of December, 20 18  By April R. Bradshaw  M. HOWARD  Notary Public  State of Nevada  My Commission Expires: 12-10-19  Certificate No: 08-5568-11  County of Lincoln  State of Nevada
I, Dylan Frehner, duly elected, qualified and acting District Attorney
in and for the County of Lincoln, State of Nevada do hereby appoint April R. Bradshaw
my lawful deputy, and as such Deputy, I hereby ratify all of his/her acts, while acting in capacity as
Deputy Dist. Attain and for the County of Lincoln, State of Nevada.