APN: A portion of 011-070-39

A portion of 911-070-27

LINCOLN COUNTY, NV RPTT:\$5.85 Rec:\$35.00 Total:\$40.85 2018-155575 11/28/2018 10:43 AM

M & R WHIPPLE RANCH LLC.

Pgs=5 AK



OFFICIAL RECORD LESLIE BOUCHER, RECORDER

RETURN RECORDED DEED TO: M and R Whipple Ranch LLC 5025 Dry Farm Road Hiko, Nevada 89017

GRANTEE/MAIL TAX STATEMENTS TO: M and R Whipple Ranch LLC 5025 Dry Farm Road Hiko, Nevada 89017

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 20 day of 1, 2018, between LELAND RICHARD WHIPPLE and MICHELLE WHIPPLE, husband and wife, as Joint Tenants, the party of the first part and hereinafter referred to as "GRANTORS", and M and R WHIPPLE RANCH LLC, and as the party of the second part and hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Hiko, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

The Adjusted Area AA2 in the BOUNDARY LINE ADJUSTMENT For Keith Murray Whipple Family Trust, recorded on June 29, 2017 in the Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0152337, in Book D, Page 0240, and more particularly described as follows,

Beginning at the southeast corner of Parcel 2 (APN 011-070-39) which bears N 64°21'45" E a distance of 917.63' from the Southwest Section Corner of Section 14, thence N 00°21'26" E a distance of 122.47' to the true point of beginning;

Thence N 00°21'26" E a distance of 50.00';

Thence S 88°30'42" E a distance of 211.25';

Thence S 05°08'27" E a distance of 25.51';

Thence on a right/clockwise curve with coordinates: Delta=01°12'09"

Radius=1170' Distance=24.56';

Thence S 88°30'42" W a distance of 215.80' to the true point of beginning.

Containing 10,675 square feet or 0.245 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS has hereunto set their hand the day and year first above written.

State of Awada)

State of Awada)

County of Anala)

On this 20th day of Awada, 2018, ***LELAND RICHARD WHIPPLE***personally appeared before me and proved to me to be the person described in

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the

same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC

TAUNYA R. MORTENSEN
Notary Public, State of Nevada
Appointment No. 16-2242-11
My Appt. Expires Dec 19, 2019

///

CONT' QUITCLAIM DEED A PORTION OF 011-070-39 and A PORTION OF 011-070-27

State of Murde) ss. County of Musly)

On this 20 day of _______, 2018, ***MICHELLE WHIPPLE***personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY RUBING

TAUNYA R. MORTENSEN
Notary Public, State of Nevada
Appointment No. 16-2242-11
My Appt. Expires Dec 19, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		and the second
a. A Portion of 011-070-39		\wedge
b. A Portion of 014 070 27		()
c.		\ \
d.	•	\ \
2. Type of Property:		\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONA	LUSEONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	1 . 1
g. Agricultural h. Mobile Home	Notes:	
Other Woone Home	Notes.	
· · · · · · · · · · · · · · · · · · ·	e 0.6 oo	
3.a. Total Value/Sales Price of Property	\$ 1090.00	
b. Deed in Lieu of Foreclosure Only (value of propc. Transfer Tax Value:	erty(
	\$	
d. Real Property Transfer Tax Due	\$ 5.80	
4. If Exemption Claimed:	\)	
	ortion	
a. Transfer Tax Exemption per NRS 375.090, Sb. Explain Reason for Exemption:	edon	
b. Explain Reason for Exemption.	\rightarrow	
5. Partial Interest: Percentage being transferred: 10	0 %	
The undersigned declares and acknowledges, under p		375.060
and NRS 375.110, that the information provided is c		
and can be supported by documentation if called upo		
Furthermore, the parties agree that disallowance of a	The transfer of the transfer o	
additional tax due, may result in a penalty of 10% of		
to NRS 375.030, the Buyer and Seller shall be jointly	1 1	
to 14K5 575.050, the Buyer and Sener shall be jointly	and severally habie for any addition	iai amount owed.
Signature Teland Muhand MM	Macity: GRANTOR	
Signature Village July 1000 100 100	The pacity. GIVAIVION	
Signature Keth Mury WMI 1.	Capacity: GRANTEE	
Signature V-WWW WIFF	Capacity, OIVAIVILL	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFOR	MATION
(REQUIRED)	(REQUIRED)	MATION
Print Name: See Attached	Print Name: See Attached	
Address:	Address:	
City:	City:	
State: Zip:	State: Zip:	-

COMPANY/PERSON REQUESTING RECORD	NG (Required if not seller or buv	er)
Print Name:	Escrow#	
Address:		
City:	State: Zip:	

SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION

