

APN: ~~A portion of 011-070-39~~
A portion of 011-070-27



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

RETURN RECORDED DEED TO:
Leland Richard Whipple & Michelle Whipple
4489 State Route 318
Hiko, Nevada 89017

GRANTEE/MAIL TAX STATEMENTS TO:
Leland Richard Whipple & Michelle Whipple
4489 State Route 318
Hiko, Nevada 89017

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 20th day of November, 2018, between M and R WHIPPLE RANCH LLC, the party of the first part and hereinafter referred to as "GRANTOR", and LELAND RICHARD WHIPPLE and MICHELLE WHIPPLE, husband and wife, as Joint Tenants, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Hiko, County of Lincoln, State of Nevada, and more particularly described as follows;

The Adjusted Area AA1 in the BOUNDARY LINE ADJUSTMENT For Keith Murray Whipple Family Trust, recorded on June 29, 2017 in the Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0152337, in Book D, Page 0240, and more particularly described as follows, to-wit:


**Beginning at the southeast corner of Parcel 2 (APN 011-070-39) which bears N 64°21'45" E a distance of 917.63' from the Southwest Section Corner of Section 14;
Thence N 00°21'26" E a distance of 122.47';
Thence S 88°30'42" W a distance of 217.29';
Thence S 61°38'34" E a distance of 245.29', to the point of beginning.
Containing 13,299 square feet or 0.305 acres, more or less.**

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s),


remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.



KEITH MURRY WHIPPLE
Owner and Managing Member for
M And R WHIPPLE RANCH LLC



LELAND RICHARD WHIPPLE,
Owner and Managing Member for
M And R WHIPPLE RANCH LLC

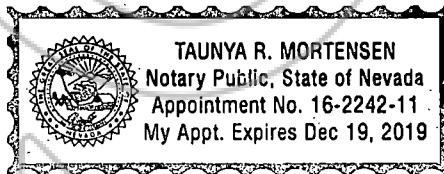
State of NEVADA)
)ss.
County of LINCOLN)

On this 26th day of November, 2018, *****KEITH MURRY WHIPPLE, JR.***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



NOTARY PUBLIC




CONT' QUITCLAIM DEED
A PORTION OF 011-070-39 and A PORTION OF 011-070-27

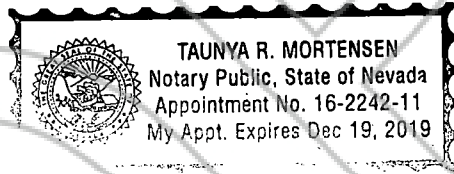
State of NEVADA)
)ss.
County of LINCOLN)

On this 20th day of November, 2018, *****LELAND RICHARD WHIPPLE***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a. ~~A Portion of 011-070-39~~
 b. A Portion of 011-070-27
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|--|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex. |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 13,954.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 54.60

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathy M... [Signature] Capacity: GRANTOR
 Signature Seena ... [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION

SELLER (GRANTOR)

M and R Whipple Ranch LLC
5025 Dry Farm Road
Hiko, Nevada 89017

BUYER (GRANTEE)

Leland Richard Whipple & Michelle Whipple
4489 State Route 318
Hiko, Nevada 89017

