LINCOLN COUNTY, NV

2018-155480

Rec:\$30.00

Total:\$30.00

11/26/2018 02:30 PM

RENAISSANCE EXPLORATION, INC

Pgs=1 AK

The following Document contains no Personal Information as defined by NRS 603A.040



OFFICIAL RECORD LESLIE BOUCHER, RECORDER

CERTIFICATE OF LOCATION LODE MINING CLAIM

| TO ALL W | HOM IT MA | AY COI | NCERN | V : | | | |
|---------------------------------|------------------------|------------------------|--|------------------|-----------------|--------------------------------|--|
| Name and m | ailing addres | s of loca | ator: | | | | |
| Renaissance | Exploration, | Inc. | | _ | | | |
| 4750 Longley Lane, Suite 106 | | | | - | | | |
| Reno, NV 89502 | | | - / | RECORDER'S STAMP | | | |
| | | | | / / | | | |
| located the | Gap 83 | _ | | Claim in th | -1 | quarter section(s): | |
| <u>1/4</u> | Section | Towns | ship | Range | <u>Meridian</u> | | |
| sw | 11 | 1N | 1 | 66E | MDB&M | 1 | |
| | | | | / / | | | |
| = | | | | | | | |
| | | | | 1 | | / | |
| _ | - | | The state of the s | 1 | | - | |
| in Lincol | n County | Nevada. | on the | 4th d | lay of Septe | mber , 2018. | |
| | 7 | _ | _ | 76. | N | | |
| | pproximately <u>15</u> | | | | | rom the point of | |
| | | | | | | sted, together with <u>300</u> | |
| | | | | | | The general course of the | |
| | from the <u> </u> | | | 76. | 76. | V | |
| | \ | | | \ | \ | ı | |
| • | location and m | _ | | | nument are as | | |
| | | | | . Corner | | 2" x 2" wooden post | |
| No. 2: Northeast Corner N. E. | | | | Corner | | 2" x 2" wooden post | |
| No. 3: Southeast Corner S. E. C | | | | Corner | | 2" x 2" wooden post | |
| No. 4: <u>Sout</u> | hwest Corner | The Real Property lies | <u>S. W.</u> | Corner | | 2" x 2" wooden post | |
| As erected on | the ground ex | ach come | er moniii | ment is ma | rked as descr | ibed below by | |
| | larker on post | 7700 | | -107 | | | |
| | | | | | • | aim map as provided in | |
| NRS 517.040 | | ai work | or iocair | on merude | d making a ci | ann map as provided in | |
| 11105 517.040 | | 1 | | | | | |
| Dated this | 2/5+ day of | No | vember | 201 | 8 | | |
| Dated tills 2 | day of | 110 | VOIIIOOL | , | <u>u.</u> | | |
| SIGNIATIRE | OF LOCATO | NR. | | | | | |
| SIGNATORE | Or LOCATO | / . | | | | | |
| By Mar | 2. 1. | ,000 | ·_ | m | wilner | miller | |
| | r Agent Signat | ure (circ) | le one) | _, | _ , | Name (printed) | |
| Locator of | rigont Gignat | | | | | Inerals (REV. 8-27-2015) | |

Nevada Lode Certificate of Location - NRS 517.050