

APN: 006-381-01  
A Portion of 008-031-68  
A Portion of 004-141-03  
004-141-03  
004-021-05  
008-031-49



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

RETURN RECORDED DEED TO:  
Lois E. Steele  
PO Box 355  
Alamo, Nevada 89001

GRANTEE/MAIL TAX STATEMENTS TO:  
Robert Thomas Steele  
PO Box 355  
Alamo, Nevada 89001

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 8 day of Nov., 2018, between Lois E. Steele, the party of the first part and hereinafter referred to as "GRANTOR", and Lois E. Steele, Robert Thomas Steele, a married man as his sole and separate property, Anthony Lee Steele, a married man as his sole and separate property, and Chad Robert Steele, a married man as his sole and separate property, all as joint tenants with right of survivorship, and as the party of the second part and hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTOR does hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Description 1:

**APN 006-381-01, and further described as:  
Mount Diablo Meridian, Nevada, T. 2 N., R. 56 E., Section 12,  
Lot 7, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , said area described containing 18.78 acres.**

///

///

Description 2:

**A Portion of APN 008-031-68, and further described as:  
Parcel 1 of a parcel of ground situated in Section Five (5),  
Township Seven South (T7S), Range Sixty-One East (R61E),  
M.D.B.&M., described as follows: Commencing at a point  
eighty (80) rods east of the northwest (NW) corner of said  
Section Five (5), and running thence south twenty (20)  
rods; thence east eighty (80) rods; thence north twenty  
(20) rods; thence west eighty (80) rods to the place of  
beginning, containing ten (10) acres of land, more or less.**

**A Portion of APN 008-031-68 and APN 004-141-03, and  
further described as:  
Parcel 2 of a parcel of ground situated in Section Five (5),  
Township Seven South (T7S), Range Sixty-One East (R61E),  
M.D.B.&M., described as follows: Commencing at the  
northwest (NW) corner of the Northeast Quarter (NE ¼ ) of  
said Section Five (5) and running thence south thirty-three  
(33) rods and six and one-half (6½) feet; thence east  
seventeen (17) rods and three (3) feet; thence in a  
northwesterly direction along the drain or channel thirty-  
five (35) rods and ten (10) feet; thence west five (5) rods  
and twelve and one-half (12½) feet to the place of  
beginning, containing two and three-tenths (2.3) acres,  
more or less.**

**A Portion of APN 008-031-68 and All of 004-141-03, and  
further described as:  
Parcel 5 of a parcel of ground situated in Section Five (5),  
Township Seven South (T7S), Range Sixty-One East (R61E),  
M.D.B.&M., described as follows: Commencing at a point  
thirty-three and three-tenths (33.3) rods south of the  
northwest (NW) corner of the Northeast Quarter (NE ¼ ) of  
said Section Five (5) and running thence south sixty-eighth  
and one-tenth (68.1) rods; thence east thirty-eight (38)  
rods; thence in a northwesterly direction sixty-eight and  
eight-tenths (68.8) rods; thence west seventeen (17) rods  
to the place of beginning, containing an area of ten (10)  
acres, more or less.**

///

///

///

Description 3

**APN 004-021-05, and further described as:**

**A parcel of land situated in the NW ¼ SE ¼ of Section 5, T.7S., R.61E., M.D.M., Town of Alamo, Lincoln County, State of Nevada, being more particularly described as follows:**

**Beginning at a point on intersection with an existing fence line of occupation and the west boundary of the SE ¼ of said Sec. 5, whence the C ¼ Cor. Of said Sec. 5 bears N. 00°05'26" W. a distance of 718.28 feet; Thence S. 89°44'38" E. along said fence line a distance of 262.26 feet to a point of intersection with an existing fence line of occupation; Thence along said fence line of occupation:**

**N. 00°03'23" W. a distance of 118.24 feet;**

**S. 89°54'32" E. a distance of 338.66 feet;**

**S. 19°59'26" W. a distance of 205.36 feet;**

**S. 16°41'45" W. a distance of 15.06 feet;**

**S. 87°57'09" W. a distance of 39.68 feet;**

**S. 89°57'09" W. a distance of 224.26 feet to a point of intersection with the east right-of-way of 1<sup>st</sup> East Street;**

**N. 00°03'23" W. along said right-of-way a distance of 81.91 feet to a point on intersection on the north right of way of 2<sup>nd</sup> North Avenue;**

**Thence S. 89°35'30" W. along said north right-of-way a distance of 262.25 feet to a point of intersection on the west boundary of said SE ¼; Thence N. 00°05'26" W. along said west boundary a distance of 12.50 feet to the point of beginning.**

**Said parcel of land contains 1.51 acres, more or less. A map of said parcel is referenced at Plat Book B, Page 380 in the Lincoln County Recorder's Office.**

Description 4

**APN 008-031-49, and further described as:**

**Mount Diablo Meridian, Nevada**

**T. 7 S., R. 61 E., sec. 5, Lot 4**

**Excluding APN 008-031-50, and further described as:**

**A parcel of land situate within the NW ¼ of the NW ¼, Section 5, Township 7 South, Range 61 East, M.D.B. & M., being more particularly described as follows:**

**Beginning at the Northwest Corner from which the Northwest of said Section 7 bears N. 33°59'03" W. a distance of 1,294.12 feet; Thence S 89°49'09" E. a distance of 627.37 feet, to the Northeast corner; Thence S. 0°01'52" E. a distance of 265.69 feet; to the Southeast Corner;**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 006-381-01  
 b. A Portion of 008-031-68 and  
 c. All and A Portion of 004-141-03  
 d. 004-021-05, 008-031-49

2. Type of Property:
- |   |   |
|---|---|
| a. <input checked="" type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse            | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg               | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input checked="" type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other                      |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 247,091.<sup>00</sup>  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 965.25

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section B Df  
 b. Explain Reason for Exemption: Transfer of real property if owner is related within the 1<sup>st</sup> degree of blood relationship.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tris B Steele Capacity: Grantor

Signature Robert Steele Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: See Attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: See Attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Robert Thomas Steele  
 Address: P.O. Box 355  
 City: Alamo

Escrow # \_\_\_\_\_  
 State: NV Zip: 89001

**STATE OF NEVADA**  
**DECLARATION OF VALUE**  
**GRANTOR/GRANTEE**  
**INFORMATION**

**GRANTOR**

Lois E. Steele  
P.O. Box 355  
Alamo, Nevada 89001

**GRANTEE(S)**

Lois E. Steele  
P.O. Box 355  
Alamo, Nevada 89001

Robert Thomas Steele  
P.O. Box 355  
Alamo, Nevada 89001

Anthony Lee Steele  
P.O. Box 355  
Alamo, Nevada 89001

Chad Robert Steele  
HC 36 Box 514  
Lamoille, Nevada 89828

