

ANNEXATION DESCRIPTION

Portions of Section 2 and Section 11, Township 3 South, Range 67 East, Mount Diablo Meridian; described as follows:

Beginning at the Northeast corner of said Section 11, thence South 00°35'24" East 1311.06 feet along section line to the Southeast corner of the NE 1/4 of the NE 1/4 of said Section 11; thence North 89°55'30" West 2650.70 feet along sixteenth line to the Southeast corner of the NE 1/4 of the NW 1/4 of said Section 11; thence South 89°35'22" West 1333.54 feet along sixteenth line to the Southwest corner of the NE 1/4 of the NW 1/4 of said Section 11; thence North 01°12'53" West 1314.20 feet along sixteenth line to the Northwest corner of the NE 1/4 of the NW 1/4 of said Section 11; thence along sixteenth line to the Northwest corner of the NE 1/4 of the NW 1/4 of said Section 11; thence North 89°18'45" East 443.81 feet along section line to the centerline of the 100' wide Union Pacific Railroad Right of way, thence North 27°09'21" East 1486.38 feet along said centerline to a point on the sixteenth line; thence North 89°30'39" East 213.95 feet to the Northwest corner of the SE 1/4 of the SW 1/4 of said Section 2; thence North 89°59'23" East 389.44 feet along sixteenth line to the Westerly Bank of the Meadow Valley Flood Channel; thence Northeasterly along said Westerly Bank to a point on Bank of the Meadow Valley Flood Channel, being North 09°33'06" East 1631.55 feet, Easterly Right of Way of the 100' wide Union Pacific Railroad, being North 09°33'06" East 1631.55 feet, more or less; thence North 26°58'13" East 2663.13 feet along said right of way to the North line of said Section 2; thence North 89°57'02" East 780.19 feet along section line to the Northeast corner of said Section 2; thence South 00°09'26" East 2654.33 feet along section line to the East quarter corner of said Section 2. thence South 00°09'03" 2655.23 feet along section line to the POINT OF BEGINNING.

Contains 16216068 square feet or 372.270 acres, more or less

LEGAL DESCRIPTION

013-030-27

ENTRY 0133687 B248 P242 (SEE RECORD DOC FOR COMPLETE DESCRIPTION)
 RAYMOND THOMPSON

The East half (E 1/2) of Section 2, Township 3 South, Range 67 East, MDM.
 EXCEPTING therefrom the following:

1. A strip and tract of land 100 feet wide centered on the Oregon Short Line and Utah Northern Railway Co. 50' either side of centerline described as: beginning at a point 832 feet West of the Northeast corne of the East half (E 1/2) of said Section 2 and running thence through said East half (E 1/2) southwesterly to a point 1677 feet North of the Southwest corner of the East half (E 1/2) of said Section 2
2. That portion of land Conveyer to the State of Nevada recorded June 1, 1937 in Book E-1 Page 259
3. That portion lying Northwest of parcel described in exception No 1 above.
4. Beginning at the Northwest corner of the Northeast quarter (NE 1/4) of Said Section 2 and running thence due east 1660 feet, thence South 27°02' West 1120. feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning.
5. All State and County Roads and Highways and railroad rights of way.
6. Beginning at the South one-quarter corner of said Section 2, thence North, 0°17'06" West 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West 1315.58 feet; thence North 89°42' West 367.00 feet to the point of beginning.
7. Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 2 and running thence due East 400 feet; thence due North 120 feet, to the Union Pacific Railroad right of way, thence South 27°02' West 1485 feet to the point of beginning.

013-030-21
 013-160-02
 013-160-03
 013-160-63

ENTRY 147563 B295 P499 (SEE RECORD DOC FOR COMPLETE DESCRIPTION)
 3J CATTLE LLC

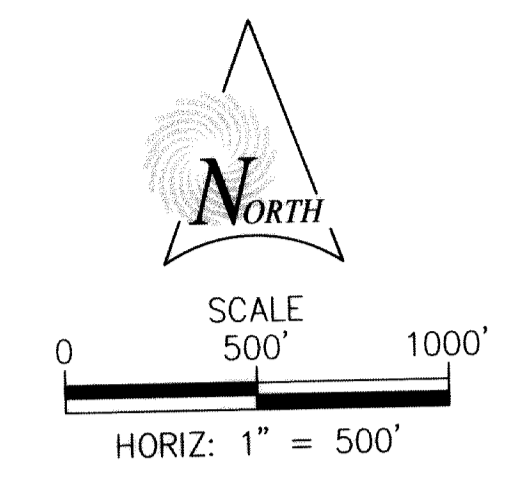
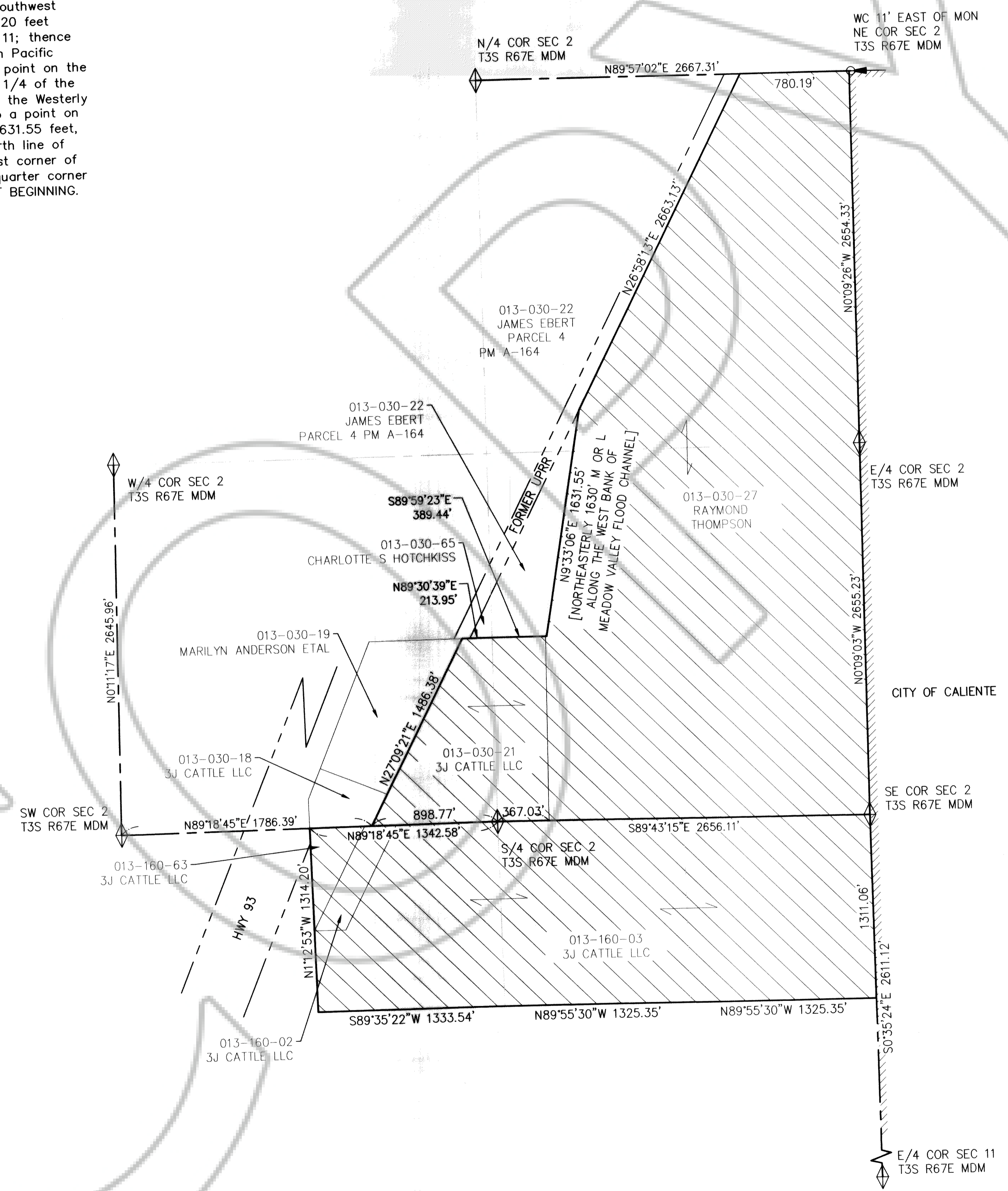
PARCEL 1: All that parcel of land situate in Section 2, and 11 in Township 3 South, Range 67 East, MDM, Lincoln County, Nevada described as follows:

All of the North half of the Northeast quarter (N1/2 NE1/4) of said Section 11 and that portion of the Northeast quarter (NE1/4 NW1/4) of Section 11 and the Southeast quarter of the Southwest quarter (SE1/4 SW1/4) of said Section 2 lying and being East of the right of way of the Union Pacific Railroad of the Caliente and Pioche Railroad.

PARCEL 2: Commencing at a point 325 feet West of the Northeast corner of the Southeast quarter of the Southwest quarter (SE1/4 SW1/4) of Section 2, Township 3 South, Range 67 East, MDM, thence running South 27°30' West 1188.2 feet to the true point of beginning, thence continuing South 27°30' West 1070 feet; thence North 22°26' East 200 feet; thence East 400 feet more or less to the point of beginning.

Excepting therefrom any portion thereof lying within US Highway 93

PARCEL 3: CLARIFICATION OF INTENT USING BEST AVAILAIBLE PAROLE TESTIMONY & CASE FILE INFORMATION CASE NO 53 11 2000LC FILED IN LINCOLN COUNTY, NV, DOC 120590 (SEE RECORD)



ACCEPTANCE - ANNEXATION TO CITY OF CALIENTE

ON 11/01/2018 THE CITY COUNCIL OF THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA ADOPTED BILL 2018-03 ORDINANCE NO. 187 ON BEHALF OF THE PUBLIC, EXTENDING THE BOUNDARY OF THE CALIENTE CORPORATE LIMITS TO BE ANNEXED TO THE CITY OF CALIENTE AS SHOWN ON THE MAP HEREON.

Victor Serna 11/08/2018 *Allyson Smith* 11/08/2018
 MAYOR DATE ATTEST - CITY CLERK DATE

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 268.670

NOTE

THIS MAP WAS PREPARED FROM INFORMATION FOUND IN THE REFERENCE DOCUMENTS. NO SURVEY WAS PERFORMED.

REFERENCE DOCS

1. D-143 ROS - MCINNIS FAMILY TRUST
2. C-177 PM - CHARLOTTE HOTCHKISS
3. A-164 PM - JUNE COX PETE
4. ENTRY NO. 133687 B248 P242 QUIT-CLAIM DEED
5. ENTRY NO. 147563 B295 P499 GRANT BARGAIN SALE DEED

LEGEND

- ANNEXATION BOUNDARY LINE
- - - SECTION LINE
- ▨ PROPOSED ANNEXATION
- ▩ EXISTING CITY BOUNDARY

0	FINAL DRAFT	7/13/18
REV NO.	COMMENT	DATE
SUNRISE		
12227 SOUTH BUSINESS PARK DRIVE, SUITE 220 DRAPER, UT 84020 TEL 801.523.0100 · FAX 801.523.0990 www.sunrise-eng.com		
ANNEXATION MAP 4B		
for CITY OF CALIENTE PORTIONS OF SECTION 2 & 11, T3S, R67E, MDM		
SEI NO. 02974	SURVEYED N/A	SHEET NO. 1 of 1
DRAWN DJR		18-014

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