

LINCOLN COUNTY, NV

2018-155389

\$35.00

11/08/2018 11:30 AM

Rec:\$35.00

COW COUNTY TITLE CO.

Pgs=4 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P.N. No.:	006-241-71
Escrow No.:	80148
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
David D. Thompson	
Sheryl L. Thompson	
6280 W Tropical Pkwy	
Las Vegas, NV 89130	

(for recorders use only)

OPEN RANGE DISCLOSURE

COPY

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 006-241-71

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
DAVID D. THOMPSON

Print or type name here

Buyer Signature
SHERYL L. THOMPSON

Print or type name here

In Witness, whercof, I/we have hereunto set my hand/our hands this 21 day of October, 2018

[Signature]

Seller Signature
TIMOTHY ALLISON

Print or type name here

[Signature]

Seller Signature
CYNTHIA ALLISON

Print or type name here

STATE OF NEVADA, COUNTY OF Nye

This instrument was acknowledged before me on 10-29-18 (date)

by Timothy Allison Person(s) appearing before notary

by Cynthia Allison Person(s) appearing before notary

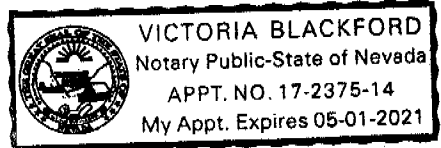
[Signature] Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal



VICTORIA BLACKFORD
 Notary Public-State of Nevada
 APPT. NO. 17-2375-14
 My Appt. Expires 05-01-2021

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 10-31-18

David D. Thompson
 Buyer Signature
DAVID D. THOMPSON
 Print or type name here

Sheryl L. Thompson
 Buyer Signature
SHERYL L. THOMPSON
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20_____

 Seller Signature
TIMOTHY ALLISON
 Print or type name here

 Seller Signature
CYNTHIA ALLISON
 Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

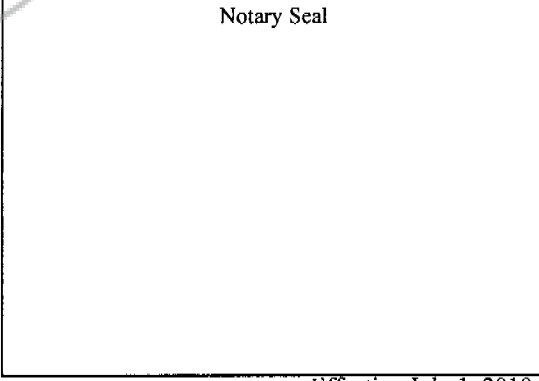
by _____
 Person(s) appearing before notary

by _____
 Person(s) appearing before notary

 Signature of notarial officer

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 80148

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian, more particularly described as follows:

The revised Parcel 10 as shown on the Parcel Map recorded May 17, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 42 as File No. 122297, together with the Certificate of Amendment recorded August 1, 2005 in Book C of Plats, page 128 as File No. 124949, and recorded December 14, 2005 in Book C of Plats, page 152 as File No. 125648, Lincoln County, Nevada records.

Together with a right of way for driveway on the South end of Revised Parcel 9 as granted in the Quitclaim Deed recorded April 1, 2005, in Book 199 of Official Records, page 258 as File No. 124250, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 006-241-71