LINCOLN COUNTY, NV RPTT:\$177.45 Rec:\$35.00

2018-155381 11/05/2018 01:18 PM

Total:\$212.45 11/0
M & R WHIPPLE RANCH LLC

Pgs=4 AE

APN: 011-070-032

RETURN RECORDED DEED TO: Kelly Miller and Amina Miller HCR 61 Box 74 Hiko, Nevada 89017

GRANTEE/MAIL TAX STATEMENTS TO: Kelly Miller and Amina Miller HCR 61 Box 74 Hiko, Nevada 89017



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

QUITCLAIM DEED

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Hiko, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 011-070-032, and further described as:
THAT PORTION OF THE SOUTH HALF (S ½) OF SECTION 14,
TOWNSHIP 4 SOUTH, RAGE 60 EAST, M.D.B.&M., LINCOLN
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
PARCEL 7 AS SHOWN UPON PARCEL MAP FOR KEITH AND GWEN
WHIPPLE RECORDED SEPTEMBER 18, 2006 IN PLAT BOOK C PAGE
255 AS FILE 127380, LINCOLN COUNTY, NEVADA.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year
first above written.
KEITH MURRY WHIPPLE, JR. Successor Trustee – Keith Murry Whipple, Sr., Family Trust
Successor Trustee: Retail Marry Willippie, 51., Palmiry Trust
State of NEVADA)
)ss.
County of LINCOLN)
On this 5 ⁷ day of November 2018, ***KEITH MURRY WHIPPLE, JR., Successor Trustee***personally appeared before me and proved to me to be the person
described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.
ALISHA ADAMS NOTARY PUBLIC ALISHA ADAMS Notary Public-State of Nevada APPT. NO. 97-2573-11 My Appt. Expires 06-17-2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	A	
a. <u>001-070-032</u>		
b	\ \	
c	\ \	
d	\ \	
2. Type of Property:		
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other • •	H 1	
3.a. Total Value/Sales Price of Property \$	45 200.00	
b. Deed in Lieu of Foreclosure Only (value of property	45,300.00	
c. Transfer Tax Value: \$	177.45	
d. Real Property Transfer Tax Due \$		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sect	ion 🗲 🎹	
b. Explain Reason for Exemption: A transfer of titl	e to or from a trust without	
consideration if a certificate of trust is presented	at the time of trans.	
5. Partial Interest: Percentage being transferred: 100	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060		
and NRS 375.110, that the information provided is corn	ect to the best of their information and belief,	
and can be supported by documentation if called upon t	o substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed	
Signature Kull Phun Work S.	Capacity: GRANTOR	
A A B C I		
Signature Dy (Afferny)	Capacity: GRANTEE	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: See Attached	Print Name: See Attached	
Address:	Address:	
City:	City:	
State: Zip:	State: Zip:	
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)	
Print Name: MANGER Why pole RANCH	Escrow#	
Address:		
City:	State: Zip:	

SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION

