LINCOLN COUNTY, NV Rec:\$35.00 2018-155377

11/05/2018 01:10 PM LC Pgs=4 AE

M & R WHIPPLE RANCH LLC



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E07

RETURN RECORDED DEED TO: M and R Whipple Ranch LLC 5025 Dry Farm Road Hiko, Nevada 89017

APN: 011-060-21

GRANTEE/MAIL TAX STATEMENTS TO: M and R Whipple Ranch LLC 5025 Dry Farm Road Hiko, Nevada 89017

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 5th day of Navember, 2018, between KEITH MURRY WHIPPLE, Jr., Successor Trustee of the KEITH MURRY WHIPPLE, SR., FAMILY TRUST dated July 14, 2006, the party of the first part and hereinafter referred to as "GRANTOR", and M and R WHIPPLE RANCH LLC, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Hiko, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

That portion of the South Half (S ½) of Section 11, and the North Half (N ½) of Section 14, Township 4 South, Range 60 East, M.D.B.&M., more particularly described as follows:

Said land being delineated as Parcel 1A (2nd Revision) on the Boundary Line Adjustment Record of Survey recorded January 13, 2017 in Book D of Plats, page 221 as File No. 150838, Lincoln County, Nevada records.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

| IN WITNESS WHEREOF, first above written. | , the GRANTOR | has hereunto | set his | hand | the day | and year |
|--|---------------|--------------|---------|------|---------|----------|
| With M. I. W. | | 1 | | | 1 | • |

KEITH MURRY WHIPPLE, R.
Successor Trustee – Keith Murry Whipple, Sr., Family Trust

| State of NEVADA |). |
|-------------------|------|
| |)ss. |
| County of LINCOLN |) |

On this 52 day of November 2, 2018, ***KEITH MURRY WHIPPLE, IR.***personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

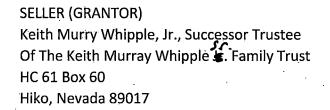
NOTARY PUBLIC

ALISHA ADAMS
Notary Public-State of Nevada
APPT. NO. 97-2573-11
My Appt. Expires 08-17-2021

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | ^ |
|--|--|
| a. <u>011-060-21</u> | /\ |
| b. ' | () |
| c. | ' · · · · · · · · · · · · · · · · · · · |
| d. | \ \ |
| 2. Type of Property: | |
| a. Vacant Land b. Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | BookPage: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: |
| g. Agricultural h. Mobile Home | Notes: To get on File On |
| Other | THOSE OF OUR LANCE |
| .3.a. Total Value/Sales Price of Property | |
| b. Deed in Lieu of Foreclosure Only (value of prope | orty (|
| c. Transfer Tax Value: | |
| d. Real Property Transfer Tax Due | \$ |
| d. Real Hoperty Transfer Tax Due | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Se | ection 7 |
| b. Explain Reason for Exemption: A transfer of | |
| consideration if a certicate of trust is presente | |
| 5. Partial Interest: Percentage being transferred: 10 | |
| The undersigned declares and acknowledges, under p | |
| and NRS 375.110; that the information provided is co | |
| and can be supported by documentation if called upo | |
| Furthermore, the parties agree that disallowance of an | The state of the s |
| additional tax due, may result in a penalty of 10% of the | |
| to NRS 375.030, the Buyer and Seller shall be jointly | |
| | |
| Signature Kell May What K | Capacity: GRANTOR |
| | |
| Signature Kedy May White /1- | Capacity: GRANTEE |
| - The state of the | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: See Attached | Print Name: See Attached |
| Address: | Address: |
| City: | City: |
| State: Zip: | State: Zip: |
| | |
| COMPANY/PERSON REQUESTING RECORDS | ING (Required if not seller or buyer) |
| Print Name: | Escrow # |
| Address: | |
| City: | State: Zip: |

SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION



BUYER (GRANTEE) M and R Whipple Ranch LLC 5025 Dry Farm Road Hiko, Nevada 89017