

LINCOLN COUNTY, NV

2018-155371

\$35.00

Rec:\$35.00

10/31/2018 03:57 PM

FIRST AMERICAN TITLE NCS LAS VEGAS Pgs=3 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.

Assessor Parcel No(s): 002-250-23

WHEN RECORDED MAIL TO:

Rural Nevada Development Corporation, 1320 East Aultman, Ely, NV 89301

SEND TAX NOTICES TO:

Todd Dougan and Andrea Dougan, P. O. Box 777, Panaca, NV 89042

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Rural Nevada Development Corporation of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 150393

Recorded on: 10-25-2016

Book: 307

Page: 5

Official Records: Lincoln County, State of Nevada, and describing land therein as:

Legal Description: (See Exhibit "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

Address: The Real Property or its address is commonly known as 1018 Heaps St., Panaca, NV 89042. The Real Property tax identification number is 002-250-23.

Trustor: Todd Dougan and Andrea Dougan

Beneficiary: _____

Trustee: First American Title Company

REQUEST FOR NOTICE
(Continued)

Mail Notices to: Rural Nevada Development Corporation 1320 East Aultman Ely, NV 89301
who is a person with an interest in the subject real property as evidenced by
a deed of trust being recorded concurrently with this document.

Dated: October 29, 2018

LENDER:

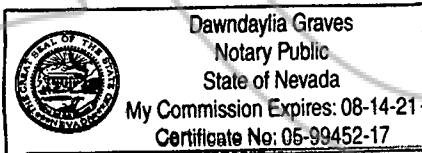
RURAL NEVADA DEVELOPMENT CORPORATION

x K. Michelle Beecher
Authorized Officer

LENDER ACKNOWLEDGMENT

STATE OF Nevada)
) SS
COUNTY OF White Pine)

This instrument was acknowledged before me on 10/22/2018 by K. Michelle Beecher, Lending Associate of Rural Nevada Development Corporation, as designated agent of Rural Nevada Development Corporation.



Dawndaylia Graves
(Signature of notarial officer)

Notary Public in and for State of NV

(Seal, if any) Dawndaylia Graves
Exp. 08-14-21
Cert No 05-99452-17

EXHIBIT 'A'

**PARCEL 3A OF SUBSEQUENT PARCEL MAP FOR JOSEPH D. AND SUSANNE C. WILKIN
RECORDED JANUARY 31, 1995 IN PLAT BOOK A, PAGE 439 AS FILE 103017 IN A
PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4)
OF SECTION 8 AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER
(SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., AND IN
A PORTION OF BLOCK 29, IN THE TOWN OF PANACA AS SHOWN UPON MAP THEREOF
RECORDED IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.**