

LINCOLN COUNTY, NV

2018-155367

\$386.00

RPTT:\$351.00 Rec:\$35.00 10/31/2018 03:46 PM

FIRST AMERICAN TITLE NCS LAS VEGAS Pgs=2 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P.N.: 002-122-24
File No: NCS-928732-HHLV (ad)
R.P.T.T.: \$351.00

When Recorded Mail To: Mail Tax Statements To:
Todd Dougan and Andrea Dougan
70 Fourth Street
Panaca, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MVP Supply, LLC, a Utah Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Todd Dougan and Andrea Dougan, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1 AS SHOWN BY BOUNDARY LINE ADJUSTMENT FOR MVP SUPPLY, INC.,
RECORDED ON JANUARY 03, 2014 IN BOOK D, PAGE 0112 AS DOCUMENT NO.
0144755 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.**

**PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE, A PROPERLY
ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE COMPANY FOR
REVIEW.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2018

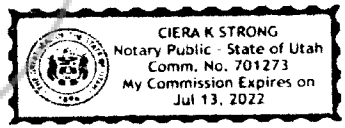
MVP Supply, LLC, a Utah limited liability company

By: [Signature]
Name: Stephen G. Dorman
Title: Managing Member

STATE OF Utah)
~~NEVADA~~)
COUNTY OF Washington : ss.
~~CLARK~~)

This instrument was acknowledged before me on October 30, 2018 by Stephen G. Dorman as member of MVP Supply, LLC.

[Signature]
Notary Public
(My commission expires: July 13, 2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 18, 2018** under Escrow No. **NCS-928732-HHLV**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-122-24
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$90,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$90,000.00
 d) Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Buyer
 Capacity: Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MVP Supply, LLC
 Address: 87 W Primrose Lane
 City: Washington
 State: UT Zip: 84780

Print Name: Todd and Andrea Dougan
 Address: 70 Fourth Street
 City: Panaca
 State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Company National Commercial
 Print Name: Services
 Address: 2500 Paseo Verde Parkway, #120
 City: Henderson

File Number: NCS-928732-HHLV ad/ PT
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]
 Signature: _____

Capacity: Member
 Capacity: _____

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