



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

APN# 001-193-13

Requested by and After recording Return to:
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

CelinkTX/ROL
Loan #: 3033721_3000109677

671111

I hereby affirm that this document submitted for
Recording does not contain a social security number.


PREPARER: John S. Heywood

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

CIT Bank, N.A. by Compu-link Corporation d/b/a Celink as its attorney in fact, is hereby Appointed
Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the
same:

Dated: 9/14/2007
Amount: \$300,240.00
Trustor: GARY L. NELSON AND BARBARA NELSON, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP
Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY, NV
Beneficiary: NATIONS HOME FUNDING, INC. DBA LAKE TAHOE MORTGAGE
Recorded: Instrument No. 0129948 in Book 235 at Page 0554 on 9/24/2007

Full Reconveyance:

CIT Bank, N.A. by Compu-link Corporation d/b/a Celink as its attorney in fact, as Successor Trustee
under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby
reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as
Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN
County, Nevada described as follows: see attached legal description

Future Tax Statements should be sent to:
205 FREE STREET, PIOCHE, NV 89043

Dated this _____ day of SEP 13 2018.

BENEFICIARY:

CIT Bank, N.A. by Compu-link Corporation d/b/a Celink as its attorney in fact

BY: Melinda Leavis
NAME: Melinda Lea Davis
TITLE: Vice President

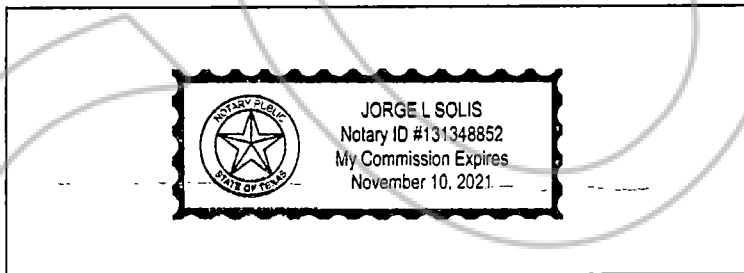
STATE OF TEXAS

COUNTY OF TRAVIS

Before me, the undersigned, a Notary Public on this day personally appeared ** Melinda Lea Davis* known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Compu-link Corporation d/b/a Celink as its attorney in fact for CIT Bank, N.A., a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this _____ day of SEP 13 2018, A.D. _____.

Jorge L Solis
NOTARY PUBLIC, STATE OF TEXAS
NOTARY PRINTED NAME: **Jorge L Solis**



For Notary Seal

Signatures needed on next page also

Mortgage dated 9/14/2007 in the amount of \$300,240.00
Property Address: 205 FREE STREET, PIOCHE, NV 89043

Successor Trustee:

CIT Bank, N.A. by Compu-link Corporation d/b/a Celink as its attorney in fact

BY: Melinda Le Davis

NAME: Melinda Lea Davis

TITLE: Vice President

STATE OF TEXAS

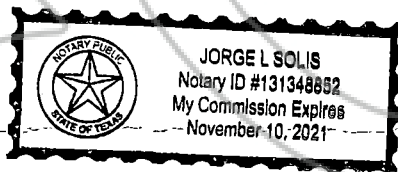
COUNTY OF TRAVIS

* Melinda Lea Davis

Before me, the undersigned, a Notary Public on this day personally appeared known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Compu-link Corporation d/b/a Celink as its attorney in fact for CIT Bank, N.A., a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this _____ day of SEP 13 2018, A.D. _____.

Jorge L Solis
NOTARY PUBLIC, STATE OF TEXAS



For Notary Seal

Holder's Address: 2900 ESPERANZA CROSSING, AUSTIN, TX 78758
Mortgage dated 9/14/2007 in the amount of \$300,240.00
Property Address: 205 FREE STREET, PICOCHE, NV 89043

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 10 AS SHOWN ON PARCEL MAP FOR JOHN AND PATSY FRANKS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 7, 1986, IN BOOK A OF PLATS, PAGE 262, AS FILE NO. 85238, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

