

LINCOLN COUNTY, NV **2018-155307**  
\$499.10  
RPTT:\$464.10 Rec:\$35.00 **10/16/2018 04:33 PM**  
FIRST AMERICAN TITLE PASEO VERDE Pgs=3 AK  
**OFFICIAL RECORD**  
LESLIE BOUCHER, RECORDER

APN: 002-074-13  
Escrow No: 18005264-204-SBS  
Title No: 9015-2547694  
R.P.T.T: \$ 464.10

Recording Requested By: Stewart Title Company  
Mail Tax Statements To: *Same as below*  
When Recorded Mail To:  
SAMUEL GRANTHAM AND ALEXANDRIA  
GRANTHAM  
P.O. BOX 921  
PANACA, NV 89042

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Dahl Dane Bradfield, a married man as his sole and separate property does hereby Grant, Bargain, Sell and Convey to Samuel Grantham and Alexandria Grantham, husband and wife as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

**For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.**

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

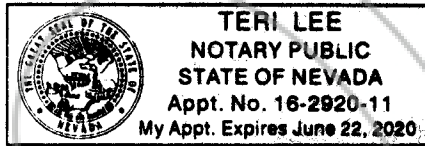
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**See page 2 for signature of Grantor(s) and Notary Acknowledgment**

Dahl Dane Bradfield

**Dahl Dane Bradfield**

State of Nevada }  
County of Washoe } ss  
This instrument was acknowledged before me on 4 September 27, 2018  
~~Day of August 2018~~  
by: Dane Bradfield  
Signature: Teri Lee  
Notary Public

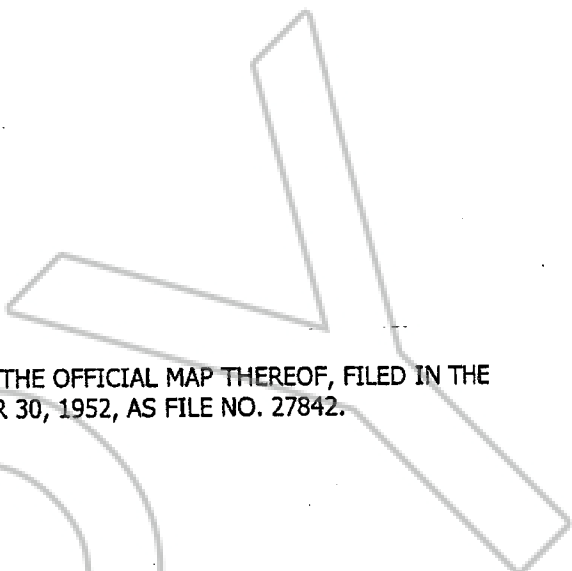


↑ Notary Required

**EXHIBIT "A"**  
**Legal Description**

LOT 69 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.

COPY



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 002-074-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$118,750.00  
 Transfer Tax Value \$  
 Real Property Transfer Tax Due: \$ 464.10

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *SBR* Capacity: Grantor  
 Signature \_\_\_\_\_ Capacity: Grantee

**(GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Dahl Dane Bradfield  
 Address: \_\_\_\_\_  
 P.O. Box 561  
 Panaca, NV 89042

**(GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Samuel Grantham, Alexandria Grantham  
 Address: \_\_\_\_\_  
 P.O. Box 921  
 Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: First American Title Escrow #: 18005264-SBS Title No 9015-2547694  
 Address: 2500 Paseo Verde # 120 Henderson, NV 89074  
 City, State, ZIP Code

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED