

LINCOLN COUNTY, NV **2018-155306**
\$35.00
RPTT:\$0.00 Rec:\$35.00 **10/16/2018 04:33 PM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=3 AK
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER E05

A.P.N. # **002-074-13**
Escrow No. **18005264-204-SBS**
Title No. 9015-2547694
R.P.T.T. **Exempt #5**

Recording Requested By:

First American Title

Mail Tax Statements To: *Same as below*

When Recorded Mail To:

Dahl Dane Bradfield
P.O. Box 561
Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged,

Robin Bradfield, spouse to the grantee herein

does hereby Grant, Bargain, Sell and Convey to

Dahl Dane Bradfield, a married man with her sole and separate property

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned, by his/her execution of this Deed, does hereby acknowledge and agree that he/she shall forever relinquish any and all rights, title and interest he/she may have had in and to the subject property by means of Community Property Law.

See page 2 for signatures of Grantor(s) and Notary Acknowledgment

Escrow No. 18005264-204-SBS
Grant, Bargain, Sale Deed...Continued

Dated this 27 day of ~~August~~ September, 2018.

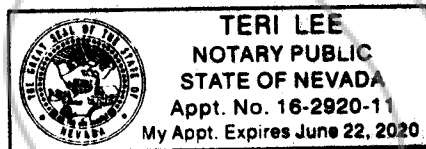

Robin Bradfield

State of Nevada }
County of Lincoln } ss

This instrument was acknowledged before me on September 27, 2018
~~Day of August 2018~~

by: Robin Bradfield

Signature: 
Notary Public



↑ Notary Required

EXHIBIT "A"
Legal Description

LOT 69 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-074-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ - 0 -
 Transfer Tax Value \$ - 0 -
 Real Property Transfer Tax Due: \$ - 0 -

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section Exemption #5 _____
- b. Explain Reason for Exemption: Transfer from non title spouse without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
 Signature _____ Capacity: Grantee

(GRANTOR) INFORMATION (REQUIRED)	(GRANTEE) INFORMATION (REQUIRED)
Print Name: Robin Bradfield _____	Print Name: Dahl Dane Bradfield _____
Address: <u>PO Box 561</u> <u>Panaca NV 89042</u>	Address: <u>PO Box 561</u> <u>Panaca NV 89042</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: First American Title Escrow #: 18005264-SBS
 Address: 2500 Paseo Verde Pkwy # 120 Henderson, NV 89074 Title No. 9015-2547694
 City, State, ZIP Code _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED