LINCOLN COUNTY, NV RPTT \$89 70 Rec \$35 00

2018-155305

10/16/2018 02 16 PM Total \$124 70 SUSAN WILLINGHAM

Pgs=3 LB

After recording please return to John Willingham and Susan Name Willingham OFFICIAL RECORD Address PO Box 1044 LESLIE BOUCHER, RECORDER City, State, Zip Caliente, NV 89008 Phone Assessor s Parcel Number 002-200-22 w ---- Above This Line Reserved For Official Use Only

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH

That DANA LINDQUIST and DIANA LINDQUIST Trustees of the DANA A LINDOUIST & DIANA LINDOUIST LIVING TRUST, having received valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to JOHN WILLINGHAM and SUSAN WILLINGHAM as joint tenants with right of survivorship, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows

ALL OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M D B &M, BEING A PORTION OF UNITED STATES PATENT NO 1019613

EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST CORNER THEREOF HERETOFORE CONVEYED TO DAN J RONNOW, BY A DEED RECORDED NOVEMBER 1, 1944 IN BOOK G-1 OF REAL ESTATE DEEDS, PAGE 78 AS FILE NO 19363, LINCOLN COUNTY NEVADA RECORDS AS FOLLOWS

COMMENCING ON THE SECTION LINE BETWEEN SECTION 8 AND 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M D B &M, 648 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 8, WHICH IS ALSO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST OUARTER (NE1/4) OF SECTION 17, AND RUNNING THENCE WEST ALONG THE SECTION LINE 672 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 8, AND THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 17, AND THENCE SOUTH ALONG THE FORTY LINE 365 FEET TO THE FLOOD DYKE AND THENCE IN A NORTHEASTERLY DIRECTION 749 FEET TO THE PLACE OF BEGINNING

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED FOR THE PANACA LINCOLN COUNTY FLOOD CONTROL PROJECT BY DEED

RECORDED OCTOBER 25, 1934 IN BOOK D-1 OF REAL ESTATE DEEDS, PAGE 413 AS FILE NO 9765, LINCOLN COUNTY, NEVADA RECORDS

FURTHER EXCEPTING THEREFROM COUNTY ROAD DITCHES OR CANALS IN USE BY THIRD PARTIES

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

DECLARATION OF VALUE FORM 1 Assessor Parcel Number(s) a) 0012 - 210-23 b) c) d) 2 Type of Property FOR RECORDER'S OPTIONAL USE ONLY a) Vacant Land Single Fam Res b) 🔲 d)[Condo/Twnhse 2-4 Plex Book Page c) Comm'l/Ind'l Date of Recording Apt Bldg f) e) Agrıcultural Mobile Home Notes h) g) Other Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due 4 If Exemption Claimed a Transfer Tax Exemption per NRS 375 090, Section b Explain Reason for Exemption Partial Interest Percentage being transferred 150 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Capacity _____ Signature Capacity ____ Signature_ SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) Drang Lindquist trusk & (REQUIRED) John Willing Print Name Dana Lindaust trustint Name Susan i willing Address 1352 Frant St City Callente City Lendorson ZID 89015 State NV ____ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow # _____ Print Name Address State _____ Zip _____ City

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED