APN #: 002-073-04 Amount \$ 110,250.00

After recording, mail to: **America First Federal Credit Union Attn: Mortgage Servicing** P.O. Box 9338 Ogden, UT 84409

LINCOLN COUNTY, NV

OFFICIAL RECORD

2018-155301

\$35.00

Rec:\$35.00

10/15/2018 01:56 PM

AMERICA FIRST CREDIT UNION

Pgs=1 AK

LESLIE BOUCHER, RECORDER

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated July 28, 2015, executed by Adriana A. Brackenbury and Jared L. Brackenbury as Trustor, and recorded July 30, 2015, in Book No. 297, at Page 0301, Instrument No. 0148116, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title, and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

LOT 128 IN SUN GOLD MANOR ADDITION, PLAT OF WHICH WAS RECORDED MARCH 7, 1973, IN BOOK A OF PLATS PAGE 101, AS FILING NO. 52689 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Property Address: 1356 Ernst St., Panaca, Nevada 89042

America First Federal Credit Union

Qurenetter Lawrence Kano, Mortgage Servicing Manager

State of Utah

County of Weber

On this September 21, 2018, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that

said corporation executed the same.

RANDY CASH NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 687799 COMPA. EXP. 03/09/2020

Notary Public

Residing at Weber County