

LINCOLN COUNTY, NV

2018-155298

Rec:\$35.00

10/12/2018 08:31 AM

Total:\$35.00

DYLAN V. FREHNER

Pgs=5 AK

APN 012-110-19

APN 0122-180-25

APN _____



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OFFICIAL RECORD
LESLIE BOUCHER, RECORDER


LIS PENDENS

Title of Document.

Affirmation Statement

 X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

 _____
Signature Title **Attorney**

Dylan V. Frehner
Print

10-12-2018
Date

Grantees address and mail tax statement:

C & L Farm & Cattle, LLC

350 South 100 West

Enterprise, Utah 84725

1 Case No.: CV-1056018

FILED

2 2018 OCT 12 AM 8:19

3
4 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
5 **IN AND FOR THE COUNTY OF LINCOLN**

LISA C. LLOYD

6 *****

7 C & L FARM & CATTLE, LLC.,

8 Plaintiff,

9 v.

10 LESTER C. MATHEWS, deceased, and his successors
11 in interest; PRINCE CON. MIN. CO. and their
12 successors in interest; DOE I through DOE X; together
13 with each and every one and all of the unknown heirs
14 of each and every one of the above-named Defendants,
15 his last known addresses was in the County of Lincoln,
16 State of Nevada, unless otherwise stated herein; also all
17 other persons unknown claiming any right, title, estate,
18 lien or interest in the real property described in the
19 complaint adverse to Plaintiffs' ownership, or any
20 cloud upon Plaintiffs' title thereto,
21 Defendants.

LIS PENDENS

18 NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial
19 District Court of the State of Nevada, in and for the County of Lincoln, by the above-named
20 Plaintiffs against the above-named Defendants, which suit is now pending; that this action is
21 brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described
22 real property belonging to the Plaintiff, situate and being in the County of Lincoln, State of
23 Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have
24 no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said
25 real property, or any part thereof, but that Plaintiffs are the owner thereof in fee simple absolute;
26 that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys,
27 and employees, and all unknown Defendant and all unknown heirs described as such, and each of

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1 them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title,
2 interest, lien, claim or possession in or to said real property or any part thereof adverse to the
3 Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the
4 premises. Said real property is more particularly described as follows:

5
6 **A PORTION OF REPUTED U.S. HIGHWAY 93 RIGHT OF WAY NORTH OF**
7 **THE INTERSECTION WITH S.R. 319 NEAR PANACA, NV, SITUATE WITHIN**
8 **SECITONS 5 & 8, T2S, R67E, M.D.M. AND ADJACENT TO APNS: 012-110-19 & 0122-**
9 **180-25.**

10 A description of unsurveyed real property as also shown on the attached exhibit
11 containing one page entitled "EXHIBIT B" and "Highway and Cadastral Diagram" herein created
12 as an inseparable part hereof, for the purpose of the definition of a 50-foot wide area reputedly
13 established as Right of Way for U.S. Highway 93, said lands fall within the proximity of Section
14 5 & 8, Township 2 South, Range 67 East, Mount Diablo Meridian, near the Townsite of Panaca,
15 State of Nevada, more particularly described as follows:

16 **Fifty Feet Wide Description of Reputed Right of Way**

17 The westerly 50 feet of the left 75 feet of the reputed original right of way acquisitions for
18 U.S. Highway 93; also known as the westerly 50 feet of the left 100 feet along the projected 02
19 "L" alignment between the stations 02 735+11.86 and 02 768+77.28 wherein the following metes
20 the bounds describes the specific and unique spatial location:

21 Commencing at the cadastral corner common to Section 5, 6, 7 and 8, Township 2 South,
22 Range 67 East, Mount Diablo Meridian, as established with a 2" diameter brass monument
23 marked same and inscribed *L. Smith, PLS 12751*, in a concrete base; thence departing said brass
24 monument and cadastral corner, South 10° 51' 11" East, a distance of 937.07 feet to the **Point of**
25 **Beginning** at station 02 735+11.86 (100' left of the 02 "L" centerline); thence departing said
26 station position, North 02 °58' 18" East, at right angles to the parallel with the said 02 "L"
27 centerline, a distance of 3,365.42 feet to station 02 768+77.28 (100' left of the 02 "L" centerline);
28 thence departing said parallel line, South 87°01'42", perpendicular to the aforementioned 02 "L"
centerline, a distance of 50.00 feet to station 02 768+77.28 (50' left of the 02 "L" centerline);
thence departing said perpendicular line, South 02°58' 18" West, at right angles to the parallel to
said 02 "L" centerline, 3,365.42 feet to station 02 735+11.86 (50' left of the 02 "L" centerline);
thence departing said parallel line, perpendicular to said 02 "L" centerline, North 87°01'42"
West, a distance of 50.00 feet, to the **Point of Beginning**.

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1 Contains approximately 3.863 Acres, as calculated using computer determination methods
2 utilizing dimensions.
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4

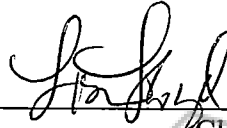
5 DATED this 12 day of Oct, 2018.
6
7

8 
9 _____
10 DYLAN V. FREHNER, ESQ.
11 P. O. Box 517
12 Pioche, Nevada 89043
13 *Attorney for the Plaintiffs*
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This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada this 12th day of October, 2018.



Clerk

Deputy Clerk

COPY