

LINCOLN COUNTY, NV

2018-155295

\$452.30

RPTT:\$417.30 Rec:\$35.00 10/11/2018 04:03 PM

FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P. No. 008-031-60
Escrow No. 119-2541302-RC/CJ
R.P.T.T. \$417.30

WHEN RECORDED RETURN TO:

Stoney Bundy
502 Ranch Road
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Stoney Bundy
502 Ranch Road
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Julie Lamb, A Sole Proprietor

do(es) hereby *GRANT, BARGAIN and SELL* to

Stoney Bundy, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. ONE (1) AS SHOWN ON PARCEL MAP FOR JOEY D. AND MARILYN J. PETERSON AND LAMAR M. AND SHARON A. BALLARD, RECORDED AUGUST 6, 1984, IN BOOK A, PAGE 233 OF PLATS, AS FILE NO. 80557, LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) SOUTHWEST QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2018

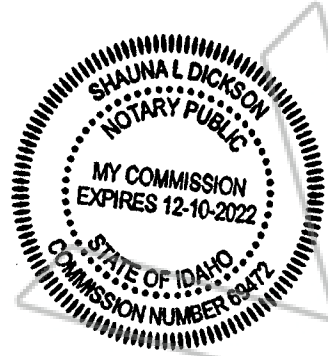
Julie Lamb
Julie Lamb

Julie Lamb

STATE OF Idaho)
 : ss.
COUNTY OF Canyon

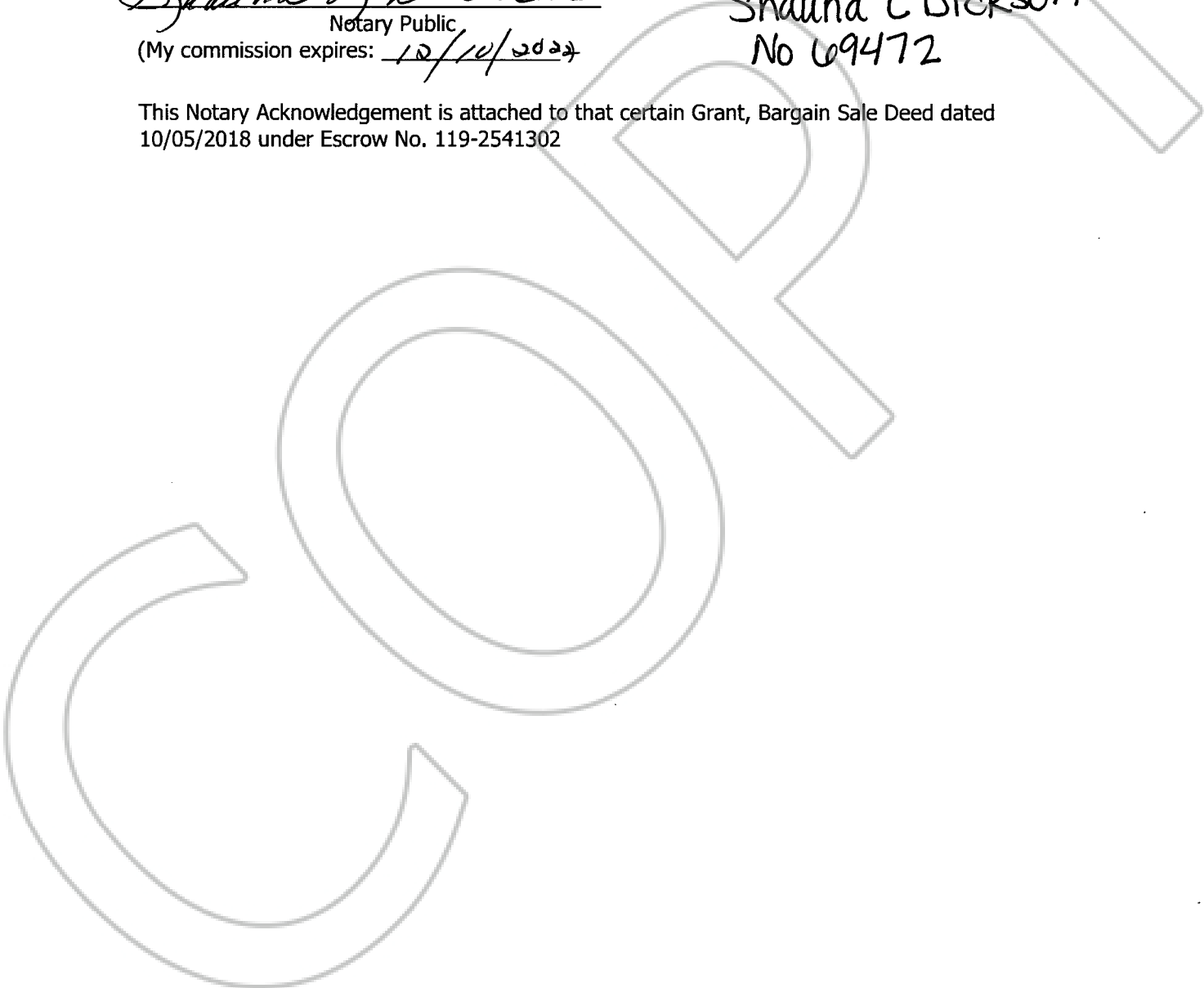
This instrument was acknowledged before me on
10/6/2018 by
Julie Lamb.

Shauna L Dickson
Notary Public
(My commission expires: 12/10/2022)



Shauna L Dickson
No 69472

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/05/2018 under Escrow No. 119-2541302



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 008-031-60
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$107,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$107,000.00
 d) Real Property Transfer Tax Due \$417.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor

Signature: *Julie Lamb*

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julie Lamb

Print Name: Stoney Bundy

Address: 26621 Burden Rd

Address: PO Box 135

City: Parma

City: Alamo

State: ID Zip: 83660

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 119-2541302 RC/ mc

Address 7251 West Lake Mead Blvd, Suite 100

City: Las Vegas

State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)