

A.P.N.: 014-040-03 and 014-050-01

Order No. 19018

R.P.T.T. \$390.00

RECORDING REQUESTED BY:

Mesquite Title Company

AND WHEN RECORDED MAIL TAX

STATEMENT TO:

Hafen Bros., LLC

465 E. 600 S.

St. George, UT 84770

(MAY BE SIGNED IN COUNTER-PARTS)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul W. Mathews, Trustee of the Ross and Orma Mathews 1990 Family Trust, David R. Mathews and Sharon L. Mathews, husband and wife, Individually and David R. Mathews and Sharon L. Mathews, Trustees of the Mathews Family Trust, dated November 9, 2000, and Kay Jean Hales, Petitioner of the Estate of Omar Lorin Mathews, deceased

do(es) hereby GRANT, BARGAIN and SELL to Hafen Bros., LLC, a Utah limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-13, 2018

The Ross and Orma Mathews 1990 Family Trust

By: Paul W. Mathews
Paul W. Mathews, Trustee

Kay Jean Hales
Kay Jean Hales

Mathews Family Trust, dated November 9, 2000

By: David R. Mathews
David R. Mathews, Trustee

By: Sharon L. Mathews
Sharon L. Mathews, Trustee

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Dated: 9-17, 2018

The Ross and Orma Mathews 1990 Family Trust

By: [Signature]
Paul W. Mathews, Trustee

[Signature]
Kay Jean Hales

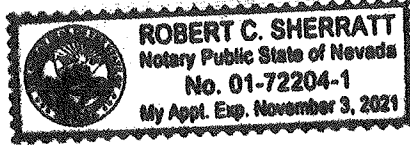
Mathews Family Trust, dated November 9, 2000

By: [Signature]
David R. Mathews, Trustee

By: [Signature]
Sharon L. Mathews, Trustee

STATE OF NV)
COUNTY OF Clark) :ss.

On the 9-17, 2018, personally appeared before me, Kay Jean Hales, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

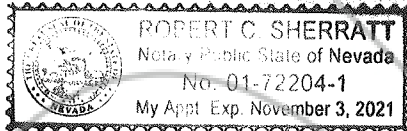



NOTARY PUBLIC

My Commission Expires:

STATE OF NV)
COUNTY OF Clark) :ss.

On the 9-18, 2018, personally appeared before me, Paul W. Mathews, Trustee of The Ross and Orma Mathews 1990 Family Trust, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

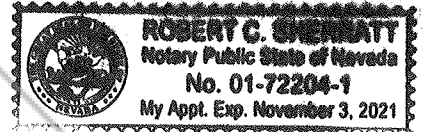



NOTARY PUBLIC

My Commission Expires:

STATE OF)
COUNTY OF) :ss.

On the , 2018, personally appeared before me, David R. Mathews and Sharon L. Mathews, Trustees of Mathews Family Trust, dated November 9, 2000, the signers of the within instrument who duly acknowledged to me that they executed the same.




NOTARY PUBLIC

My Commission Expires:

STATE OF _____)
COUNTY OF _____) ss.

On the _____, 2018, personally appeared before me, Kay Jean Hales, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

NOTARY PUBLIC

My Commission Expires: _____

STATE OF _____)
COUNTY OF _____) ss.

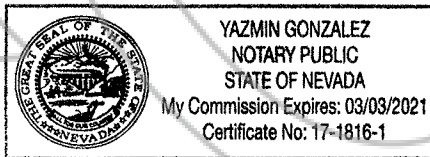
On the _____, 2018, personally appeared before me, Paul W. Mathews, Trustee of The Ross and Orma Mathews 1990 Family Trust, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

NOTARY PUBLIC

My Commission Expires: _____

STATE OF Nevada)
COUNTY OF Clark) ss.

On the 17th of September 2018, personally appeared before me, David R. Mathews and Sharon L. Mathews, Trustees of Mathews Family Trust, dated November 9, 2000, the signers of the within instrument who duly acknowledged to me that they executed the same.



Yazmin Gonzalez
NOTARY PUBLIC

My Commission Expires: 03/03/2021

Escrow No: 19018

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

The Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE1/4 of SE1/4 of NW1/4); the Southwest Quarter of the Southeast Quarter of the Northwest Quarter (SW1/4 of SE1/4 of NW1/4); the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4); the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 of SE1/4 of SW1/4); and the West Half of the Southwest Quarter of the Southwest Quarter (W1/2 of SW1/4 of SW1/4) in Section 11, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

INCLUDING THOSE PORTIONS OF THE FOLLOWING DESCRIBED PROPERTY lying West of the Union Pacific Railroad right-of-way:

The Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 of SE1/4 of NW1/4); the Northeast Quarter of the Southwest Quarter (NE1/4 of SW1/4); the East Half of the Southwest Quarter of the Southwest Quarter (E1/2 of SW1/4 of SW1/4) in Section 11, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 2:

All that portion of the following described property lying West of the Union Pacific Railroad right-of-way line:

The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of Section 14, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

TOGETHER WITH Water Certificate Number 9398 under Application Number 28632, all Springs and Water that are appurtenances hereto.

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 014-040-03 _____
- b) 014-050-01 _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo. Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'1/Ind'1
- g) Agricultural
- h) Mobile Home
- i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

- 3. a. Total Value/Sales Price of Property: \$100,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$100,000.00
- d. Real Property Transfer Tax Due \$390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor's Agent _____

Signature _____ Capacity _____ Grantee's Agent _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Paul W. Mathews, Trustee; David R. Mathews & Sharon L. Mathews, Trustees; & Kay Jean Hales

Name: By: Robert C Sherratt, Agt. _____

Address: 465 E. 600 S. _____

City/State/Zip: St. George, UT 84770 _____

Capacity: Grantor _____

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Hafen Bros., LLC

Name: By: Robert C Sherratt, Agt. _____

Address: 465 E. 600 S. _____

City/State/Zip: St. George, Utah 84770 _____

Capacity: Grantee _____

**Company/Person Requesting Recording
(REQUIRED IF NOT THE SELLER OR BUYER)**

Mesquite Title Company

Co. Name: 840 Pinnacle Ct. Building 3,
Mesquite, NV 89027 _____

Esc. #: 19018 _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)