## **DECLARATION OF HOMESTEAD**

|  | Total:\$35.00  | 10/01/2018 08:10 AM                         |
|--|--|---|
| Assessor's Parcel Number (APN): 003-054-06 or                            | BARBARA SPRAGUE  | Pgs=2 AK                                    |
| Assessor's Manufactured Home ID Number:                                  | armanament combi   | . N. 18 18 18 18 18 18 18 18 18 18 18 18 18 |
|  |  |   |
| Recording Requested by and Mail to:                                      | 0000140320180155257                                      |   |
| Recording Requested by and Mail to: Name: Howard In Sprague              | OFFICIAL RECORD  |   |
| Address: PO 633 Callero My<br>City/State/Zip: 89008                      | LESLIE BOUCHER, REC                                      | ORDER                                       |
| City/State/Zip: 89008  | \  | \   |
| Check One:   |  | \   |
| Married (filing jointly)   |  | . \   |
| ☐ Widowed ☐ Single Person ☐ Multiple Single Persons                      | ☐Head of Family  | , /   |
| ☐ By Wife (filing for joint benefit of both) ☐ By Husband                | (filing for joint benefit                                | t of both)                                  |
| Other (describe):  |  |   |
| Check One:   |  |   |
| Regular Home Dwelling/Manufactured Home Condominiu                       | m Unit 🔲 Other   |   |
|  | \ \  |   |
| Name on Title of Property: Howard WAGALSprague Balbara J                 | ean Spragu   | , P   |
| do individually or severally certify and declare as follows:             | East Optago  |   |
| the  | / /  |   |
| is/are now residing on the land, premises (or manufactured home) loca    | ated in the city/town of                                 | ··  |
| Caliente County of Lincoln   | State of Nev   | ada and                                     |
| more particularly described as follows: (set forth legal description and | commonly known stre                                      | et address                                  |
| or manufactured home description)  |  |   |
| 44 Longola St Calicante no 89008 (Sea Le                                 | igal Descripti   | & As  |
| EXABAD   |  |   |
| I/We claim the land and premises hereinabove described, together with    | h the dwelling house the                                 | ereon, and                                  |
| its appurtenances, or the described manufactured home as a Homestea      | d.   |   |
| In witness, Whereof, I/we have hereunto set my hand/our hands this 30    | dan as Septentil   | 2019  |
|  | day 01 0 0 0 1   | <u>2010</u> .                               |
| Jacks .  | den Jon  |   |
| Howard WAGNE Spran Bordan  | Signature /  |   |
| 10 Dea   | it or type name here                                     | que_  |
|  | it of type name here                                     | •   |
|  | s instrument was acknown                                 | wledged                                     |
| before me on $\frac{9130118}{1111111111111111111111111111111111$         |  |   |
| By Howard I raine Songare,   | Notary Seal  |   |
| Person(s) appearing before notary  |  | 7   |
| By Barbana Jean Spranie  | BETSY COMELLA Notary Public, State of Nevac              | da P  |
| Person(s) appearing before notary  | Appointment No. 16-4059-1<br>My Appt. Expires Nov 24, 20 | ` <b>.</b>                                  |
| Signature of notarial officer  | My Appe. Expires no. 24, 25                              | <u>با</u>                                   |
| DIZHALIGE OF BOMEIAL OFFICE  | <del></del> -  |   |

2018-155257

LINCOLN COUNTY, NV

Rec:\$35.00

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75047

Situate in the City of Caliente, County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

That portion of the Northwest (NW) corner of the Northeast Quarter (NE1/4) of Section 8, Township 4 South, Range 67 East, M.D.M. more particularly described as follows:

Parcels 1 and 2 as designated in the Parcel Map for Stanley L. and Charlotte M. Wallis, recorded December 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 158 as File No. 125662 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 003-054-05 003-054-06

File No.: 75047

**Exhibit A Legal Description**