

LINCOLN COUNTY, NV

**2018-155255**

\$35.00

RPTT:\$0.00 Rec:\$35.00

**09/28/2018 03:49 PM**

FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 AK

**OFFICIAL RECORD**

LESLIE BOUCHER, RECORDER E05

A.P.N.: 013-042-33

File No: 116-2549404 (dp)

R.P.T.T.: \$Exempt 05

When Recorded Mail To: Mail Tax Statements To:  
Jannette M. Blair  
P.O. Box 615  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Raymond D. Turner, Sr., spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Jannette M. Blair, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 44A AS SHOWN ON PARCEL MAP FOR KENNETH M. PRICE AND JANE PRICE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 5, 1995, AS FILE NO. 104328, LOCATED IN A PORTION OF N 1/2 OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MDB&M.

Subject to

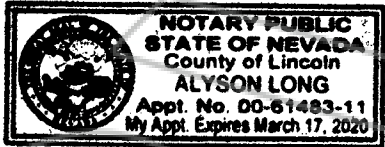
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Raymond D. Turner, Sr. MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jannette M. Blair.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

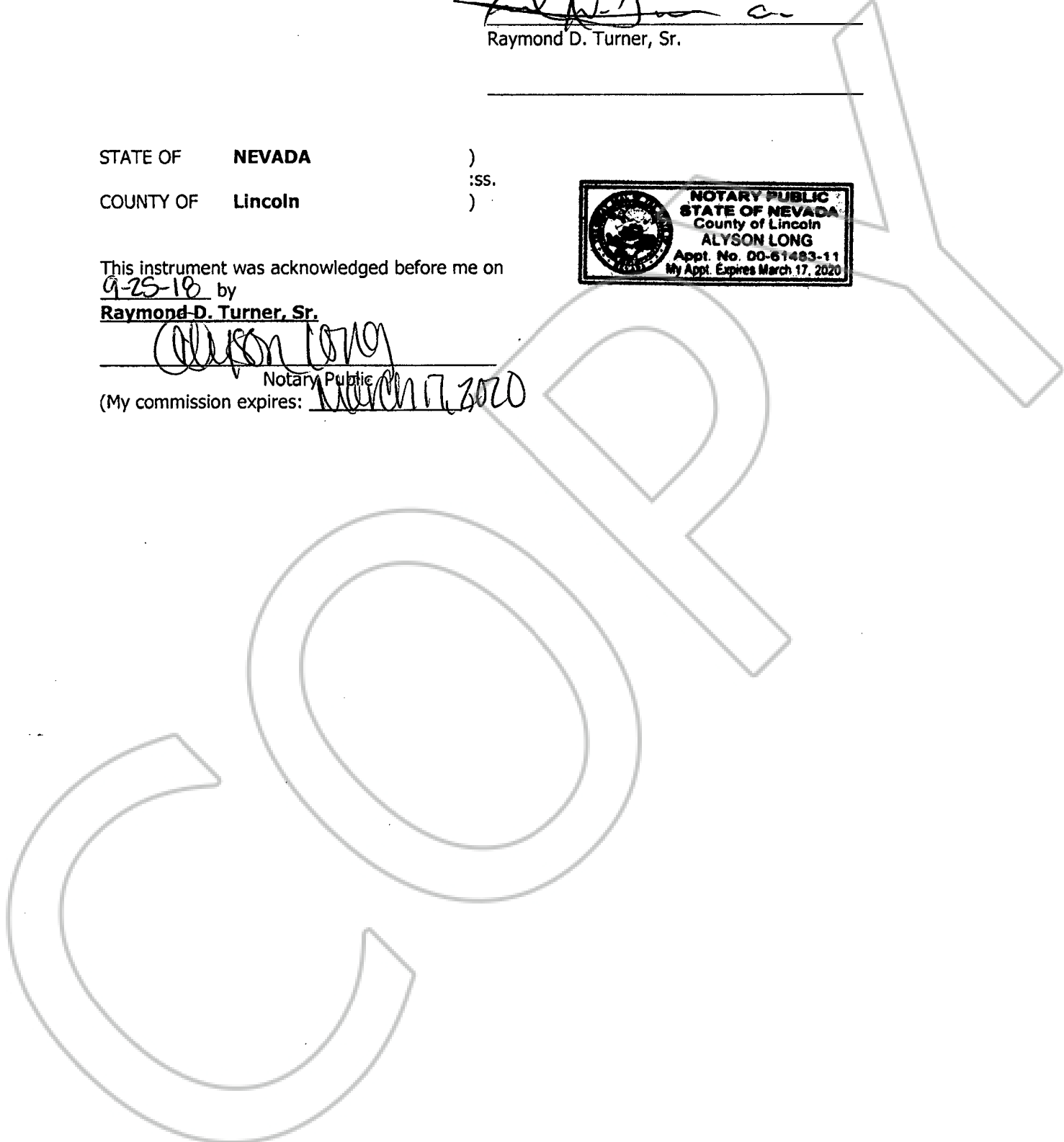
Raymond D. Turner, Sr.  
Raymond D. Turner, Sr.

STATE OF **NEVADA** )  
 )  
COUNTY OF **Lincoln** )  
 )  
:SS.



This instrument was acknowledged before me on 9-25-18 by Raymond D. Turner, Sr.

Alyson Long  
Notary Public  
(My commission expires: March 17, 2020)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 013-042-33  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$0.00  
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05  
b. Explain reason for exemption: Transfer from spouse to spouse without consideration,

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Raymond D. Turner, Sr.*  
Signature: \_\_\_\_\_

Capacity: *Agent*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Raymond D. Turner, Sr.  
Address: P.O. Box 615  
City: Caliente  
State: NV Zip: 89008

Print Name: Jannette M. Blair  
Address: P.O. Box 615  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2549404 dp/ dp  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)