



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance
(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated June 24, 2011, executed MICHAEL JAKE WADE and TREVER LAVAR WADE, AS JOINT TENANTS WITH RIGHT OF SURVIVERSHIP as ("borrower") Trustor, and recorded July 7, 2011, as Entry Number 0138616, Book 264, Page 0719 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

SEE EXHIBIT "A"

Which has the address of: NOT YET ADDRESSED, STATE OF NV
PARCEL NUMBER:011-170-12
Dated: September 10, 2018

STATE BANK OF SOUTHERN UTAH (Trustee)

Jameson Pace
By: Jameson Pace

Title: Loan Officer

STATE OF UTAH
COUNTY OF IRON §

On 12th day of Sept., 2018 personally appeared before me, Jameson Pace, who being by me duly sworn, did say that he is a Loan Officer of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Jameson Pace acknowledged to me that said Corporation executed the same.

Cherie Pearson
Notary Public

My Commission Expires: 9/4/2020
Residing at Iron County

Loan #945337

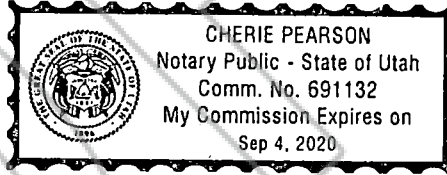


EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated June 24, 2011 by and between Michael Jake Wade and Trever Larar Wade as Joint tenants with right of survivorship, as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN THE SOUTH HALF OF THE NORTHEAST QUARTER (S1/2 OF NE1/4) OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK C OF MAPS, PAGE 56 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

ASSESSOR'S PARCEL NUMBER: 011-170-12

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

WATER RIGHTS CERTIFIED IN NEVADA BY STATE WATER ENGINEER FOR THE STATE OF NEVADA.

ASH SPRING CHANNEL, CERTIFICATE #9039, APPLICATION #26007, water currently in use and appurtenant to the above described property.

Sheep Flat Allotment

- 1) SHEEP FLAT WELL, LOCATED IN SECTION 12, TOWNSHIP 6 SOUTH, RANGE 68 EAST, APPLICATION #44730, CERTIFICATE #12441.
- 2) PINE CANYON WELL LOCATED IN SECTION 9, RANGE 69 EAST, APPLICATION #44709 AND CERTIFICATE#11960

GOURD SPRING ALLOTMENT

- 1) TULE DESERT WELL (aka PITTMAN WELL), LOCATED IN SECTION 7, TOWNSHIP 10 SOUTH, RANGE 69 EAST, APPLICATION # 44740 AND CERTIFICATE #12544.
- 2) SAM'S CAMP SPRING #1 LOCATED IN SECTION 26, TOWNSHIP 7 SOUTH, RANGE 69 EAST, APPLICATION #51724 AND CERTIFICATE #13723.
- 3) SAM'S CAMP SPRING #2 LOCATED IN SECTION 26, TOWNSHIP 7 SOUTH, RANGE 69, APPLICATION #51725 AND CERTIFICATE #13724 (THIS IS WHERE PIPE LINE STARTS)
- 4) SAM'S CAMP SPRING #3 LOCATED IN SECTION 26, TOWNSHIP 7 SOUTH RANGE 69 EAST APPLICATION #51722 AND CERTIFICATE #13721
- 5) ROCK HOLE SPRING #1, LOCATED IN SECTION 25, TOWNSHIP 7 SOUTH, RANGE 69 EAST, APPLICATION #51723 AND CERTIFICATE #13722