APN: 011-070-27

RETURN RECORDED DEED TO: Leland Richard Whipple & Michelle Whipple 4489 State Route 318 Hiko, Nevada 89017

GRANTEE/MAIL TAX STATEMENTS TO: Leland Richard Whipple & Michelle Whipple 4489 State Route 318 Hiko, Nevada 89017 LINCOLN COUNTY, NV Rec:\$35.00 2018-155240

Total:\$35.00

09/20/2018 11:02 AM

DYLAN V. FREHNER, ESQ.

Pgs=4 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E07

QUITCLAIM DEED

THIS INDENTURE, made and entered into this <u>19</u> day of <u>Septembell</u>, 2018, between KEITH MURRY WHIPPLE, Jr., Successor Trustee of the KEITH MURRY WHIPPLE, SR., FAMILY TRUST dated July 14, 2006, the party of the first part and hereinafter referred to as "GRANTOR", and LELAND RICHARD WHIPPLE and MICHELLE WHIPPLE, husband and wife, as Joint Tenants, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Hiko, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 011-070-27, and further described as:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN ON MERGER AND RESUBDIVISION OF ASSESSOR'S PARCEL NOS. 11-070-08, 11-070-09 AND 11-070-10 FOR KEITH & GWEN WHIPPLE RECORDED IN PLAT BOOK C, PAGE 15 AS FILE NO. 121244, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 14 IS N 89°10′17″ W 932.00; SAID POINT BEING THE POINT OF BEGINNING; THENCE N 61°38′34″ W, A DISTANCE OF 1058.98′ ON THE WEST LINE OF SAID SECTION 14; THENCE NORTH 00°00′00″ W, A DISTANCE OF 354.05′ ALONG THE SAID SECTION 14 LINE; THENCE S 61°38′34″ E, A DISTANCE OF 940.10′; THENCE N 00°21′26″ E, A DISTANCE OF 172.47′; THENCE N 88°30′42″ E, A DISTANCE OF 203.92′; THENCE CONTINUING N 88°30′42″ A DISTANCE OF 7.33′ TO THE SR318 RIGHT OF WAY LINE; THENCE S 05°08′27″ E, A DISTANCE OF 25.51′ ALONG THE SAID SR318 RIGHT OF WAY;

TO THE POINT OF CURVATURE OF A TANGENT CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 1170.00' AND A CENTRAL ANGLE OF 13°00'23"; THENCE SOUTH ALONG SAID CURVE, A DISTANCE OF 265.59', CURVING TO THE RIGHT; THENCE CONTINUING SOUTH ALONG SAID CURVE, A DISTANCE OF 310.55'; THENCE N 88°10'17" W 21.04' TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPITON WAS PREPARED BY LENARD D. SMITH, PROFESSIONAL LAND SURVEYOR, ON MAY 13, 2009.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

KEITH MURRY WHIPPLEAR.

Successor Trustee - Keith Murry Whipple, Sr., Family Trust

State of NEVADA

lss.

County of LINCOLN

On this May of System 2018, ***KEITH MURRY WHIPPLE, IR., Successor Trustee***personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTÁRY PUBLIC

ALISHA ADAMS
Notary Public-State of Nevada
APPT, NO. 97-2573-11
My Appt. Expires 06-17-2021

STATE OF NEVADA DECLARATION OF VALUE

 Assessor Parcel Num 	ber(s)		
a. <u>011-070-27</u>	·		\ \
b.	-		\ \
c.			\ \
d.			\ \
2. Type of Property:		,	\ \
a. Vacant Land	b. ✓ Single Fam. Res.	FOR RECORDE	RS OPTIONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recording	
g. Agricultural	h. Mobile Home	Notes: Tri x	- and Eile
Other		1.101021 (((),)	0171-02
3.a. Total Value/Sales Pr	ice of Property	\$	
	eclosure Only (value of prop	erty ()
c. Transfer Tax Value:	ociosure only (value of prop	\$	
d. Real Property Transf	er Tax Due	\$	1
d. Roar i roporty Transi	or rux Buo	*	
4. If Exemption Claim	ed:		/ /
•	emption per NRS 375.090, S	ection 7	/ /
	or Exemption: A transfer of		without
• •	certificate of trust is presen		
	entage being transferred: 10		<u> </u>
	s and acknowledges, under p		suant to NRS 375 060
	the information provided is o	76.	76.
		76.	nformation provided herein.
	agree that disallowance of a		
			est at 1% per month. Pursuant
			for any additional amount owed
10 TVRD 575.050, the Buy	yor and boner shan be joining	tana beverany naore i	· ·
Signature (Capacity: GRAN	TOR
Signature		Capacity.	
Signature 2		Capacity: GRAN	TEE
Signature		Capacity.	
SELLER (GRANTOR)	INFORMATION	BUVER (GRAN	TEE) INFORMATION
(REQUIRED)		(REQUIRED)	
Print Name: See Attached		Print Name: See Attached	
Address:		Address:	
City:	. [City:	-
State:	Zip:	State:	Zip:
		<u></u>	
COMPANY/PERSON	REQUESTING RECORD	ING (Required if no	t seller <u>or buye</u> r)
Print Name: Dylan V. Frehner, Esq.		Escrow # n/a	
Address: P.O. Box 517	/./		
City: Pioche		State:Nevada	Zip: 89043

SELLER (GRANTOR)/ BUYER (GRANTEE) INFORMATION

