

LINCOLN COUNTY, NV

2018-155232

\$35.00

09/14/2018 10:57 AM

Rec:\$35.00

FA NV NTC MAIN

Pgs=5 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P.N.: 010-173-02 and 010-173-03

File No: 13895-2549878

Recording Requested by:
First American Title Insurance Company

Mail Tax Statements To::
Roger L. Burdick and Rochelle A. Burdick
8342 Frontage Rd
Rachel, NV 89001

When Recorded Mail To:
Robert R. Fletcher and Farida A. Fletcher, trustees, or the successor trustee, under the Robert R.
and Farida A Fletcher Revocable Living Trust dated March 10 2006
7135 Via Solana
San Jose, CA 95135

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

A.P.N.: 010-173-02 and 010-173-03
File No: 13895-2549878 (TV)

When Recorded Return To:
Robert R. Fletcher and Farida A. Fletcher, trustees, or
the successor trustee, under the Robert R. and Farida
A Fletcher Revocable Living Trust dated March 10 2006
7135 Via Solana
San Jose, CA 95135

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 8/16/18, between **Roger L. Burdick and Rochelle A. Burdick, husband and wife as joint tenants, TRUSTOR**, whose address is **8342 Frontage Road, Rachel, NV 89001, First American Title Insurance Company, TRUSTEE**, and **Robert R. Fletcher and Farida A. Fletcher, trustees, or the successor trustee, under the Robert R. and Farida A Fletcher Revocable Living Trust, dated March 10, 2006, BENEFICIARY**, whose address is **7135 Via Solana, San Jose, CA 95135**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

LOTS TWO (2) AND THREE (3), BLOCK THREE (3) OF SUNSET ACRES, TRACT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 6, 1975, IN BOOK A, PAGE 117, OF PLATS, AS FILE NO. 57314.

If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner whatsoever, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first handed and obtained, Beneficiary shall have the right, at its option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespectively of the maturity date specified in any note evidencing the same, immediately due and payable in full.

This is a purchase money Deed of Trust.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Forty thousand** dollars (**\$40,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

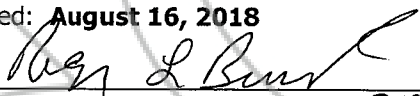
To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

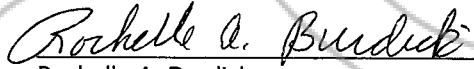
<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln		45902	
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **August 16, 2018**


 Roger L. Burdick Roger L. Burdick

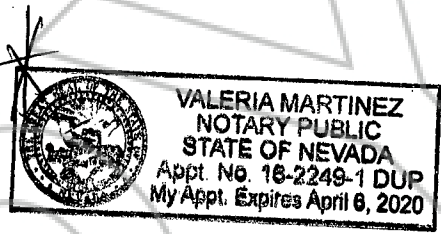

 Rochelle A. Burdick Rochelle A Burdick

STATE OF Nevada)
COUNTY OF Clark) :SS.

This instrument was acknowledged before me on this:
11th day of September,

By: Roger L. Burdick and Rockelle A. Burdick
Valeria Martinez

Notary Public
(My commission expires: 4/6/2020)



* Valeria Martinez
Nevada
16-2249-1 DUP
April 6, 2020

Schedule A

LOTS TWO (2) AND THREE (3), BLOCK THREE (3) OF SUNSET ACRES, TRACT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 6, 1975, IN BOOK A, PAGE 117, OF PLATS, AS FILE NO. 57314.

