APN	LINCOLN COUNTY, NV	2018-155225
APN	Total:\$0.00 LINCOLN COUNTY CLER	09/13/2018 10:11 AM K Pgs=2 AK
APN	00001358201801552250	020029
	OFFICIAL RECORD LESLIE BOUCHER, RECO	ORDER
Dalla College		1
Uath of Office — Lincoln County Pow Title of Document	er District Trustu	2
Affirmation Statement		
I, the undersigned hereby affirm that the attached document, submitted for recording does not contain the social security number of 239B.030)	, including any exhibits, here f any person or persons. (Pe	eby r NRS
I, the undersigned hereby affirm that the attached document, submitted for recording does contain the social security number of a plaw:	including any exhibits, here person or persons as required	eby I by
(State specific law)		
Signature Title Clerk LISA Llund		
9 13 18 Date		
	/	
Grantees address and mail tax statement:		
	· · · · · · · · · · · · · · · · · · ·	

OATH OF OFFICE

State of Nevada County of Lincoln	
I, <u>Richard W. Katschke</u> , do so	olemnly swear (or affirm) that I will support,
protect and defend the Constitution and Government	of the United States, and the Constitution and government
of the State of Nevada, against all enemies, whether	domestic or foreign, and that I will bear true faith,
· allegiance and loyalty to the same, any ordinance, re	solution or law of any state notwithstanding, and that
I will well and faithfully perform all the duties of the	office of Lincoln County Power District Trustee, on
which I am about to enter, so help me God.	\ \ /
Subscribed and sworn to before me this	
John John Committee of the Committee of	Match
	Signature Richard W. Katschke
	Printed Name
County of Lincoln State of Nevada	/ /
I,, duly elected, quali	fied and acting
in and for the County of Lincoln, State of Nevada do	hereby appoint
my lawful deputy, and as such Deputy, I hereby ratif	y all of his/her acts, while acting in capacity as
in and for the County of Lincol	n, State of Nevada.