

LINCOLN COUNTY, NV **2018-155212**  
\$35.00  
RPTT:\$0.00 Rec:\$35.00 **09/10/2018 10:09 AM**  
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK  
**OFFICIAL RECORD**  
LESLIE BOUCHER, RECORDER E05

A.P.N.: 006-231-06  
File No: 107-2548245 (BN)

When Recorded Return To: Mail Tax Statements To:  
Russell K. Lamb II  
14982 ASR 322 Highway  
Pioche, NV 89043

R.P.T.T.: **\$Exemption 05**

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Michelle Lynne Lamb, spouse of the herein grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Russell K. Lamb II, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND RUNNING THENCE EAST 264 FEET; THENCE RUNNING AT RIGHT ANGLES NORTH 165 FEET; THENCE AT RIGHT ANGLES WEST 264 FEET; THENCE AT RIGHT ANGLES SOUTH 165 FEET TO THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 15, 1977, IN BOOK 21, PAGE 6, AS INSTRUMENT NO. 59826.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

ML 9-6-18  
Michelle Lynne Lamb Date

**A.P.N.: 006-231-06**

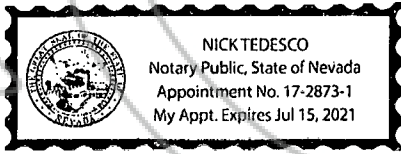
Quitclaim Deed - continued

File No: 107-2548245 (BN)

STATE OF NEVADA )  
 )  
 ) ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on 9-6-2018  
\_\_\_\_\_ by  
Michelle Lynne Lamb

[Signature]  
\_\_\_\_\_  
Notary Public  
(My commission expires: 7-15-2021 )



NICK TEDESCO  
NO. 17-2873-1

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-231-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$ 0

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \$ 0

d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: Transfer from spouse to spouse without consideratin

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michelle Lynne Lamb

Print Name: Russell K. Lamb, II

Address: 14982 SR 322 Hwy

Address: 14982 SR 322 Hwy

City: Pioche

City: Pioche

State: NV Zip: 89043

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 107-2548245 BN/ ga

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)