LINCOLN COUNTY, NV

2018-155211

\$738.95

RPTT:\$703.95 Rec:\$35.00 09/10/2018 10:09 AM

FIRST AMERICAN TITLE PASEO VERDE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P. No. Escrow No.

R.P.T.T.

107-2548245-BN/DMJ \$703.95

006-231-06

WHEN RECORDED RETURN TO:

Russell K. Lamb, II 14982 SR 322 Hwy Pioche, NV 89043

MAIL TAX STATEMENTS TO: Russell K. Lamb, II 14982 SR 322 Hwy Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas P. Tupper and Judy E. Tupper, Trustees of the Tupper Family Trust dated September 9, 2010, or their successors

do(es) hereby GRANT, BARGAIN and SELL to

Russell K. Lamb, II, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND RUNNING THENCE EAST 264 FEET; THENCE RUNNING AT RIGHT ANGLES NORTH 165 FEET; THENCE AT RIGHT ANGLES WEST 264 FEET; THENCE AT RIGHT ANGLES SOUTH 165 FEET TO THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 15, 1977, IN BOOK 21, PAGE 6, AS **INSTRUMENT NO. 59826.**

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/22/2018

The Tupper Family Trust dated September 9, 2010
Thomas P. Tupper, Trustee
Judy E. Tupper Trustee
JUDY E TUPPER, TRUSTEE
STATE OF NEVADA)
COUNTY OF CLARK)
This instrument was acknowledged before me on
(My commission expires: Sept 8, 2019)
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/22/2018 under Escrow No. 107-2548245
WILBER ANDASOL Notary Public State of Nevada No. 15-2941-1 My Apot. Exp. September 8, 2019 EXP. SEPT. 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

a)	1. Asses	ssor Parcel Number(s)	*					
2. Type of Property a)	,	31-06			Λ			
2. Type of Property a)								
a) Vacant Land b) X Single Fam. Res. CONDERS OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of property) c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b) Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional/amount owed. Signature: SELLER (GRANTOR INFORMATION (REQUIRED) Thomas P. Tupper and Judy E. Tupper, Print Name: Trustees of The Tupper Family Trust Address: 7812 Red Leaf Dr Address: 1498 2 SR 322 Hwy City: Las Vegas COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: First American Title Insurance Company File Number: 107-2548245 BN/ga					\ \			
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Address 8311 West Sunset Road. Suite 150	Print Name:	First American Titl	e Insurance Company	_ File Number:	107-2548245 BN/ga	1		
	Address		oad, Suite 150		MPR C A A			
City: Las Vegas State: NV Zip: 89113 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	City: Las		2 DECODE THE FORM			113		