

A.P. No. 006-231-06
Escrow No. 107-2548245-BN/DMJ
R.P.T.T. \$703.95

WHEN RECORDED RETURN TO:

Russell K. Lamb, II
14982 SR 322 Hwy
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Russell K. Lamb, II
14982 SR 322 Hwy
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas P. Tupper and Judy E. Tupper, Trustees of the Tupper Family Trust dated September 9, 2010, or their successors

do(es) hereby *GRANT, BARGAIN and SELL* to

Russell K. Lamb, II, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND RUNNING THENCE EAST 264 FEET; THENCE RUNNING AT RIGHT ANGLES NORTH 165 FEET; THENCE AT RIGHT ANGLES WEST 264 FEET; THENCE AT RIGHT ANGLES SOUTH 165 FEET TO THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 15, 1977, IN BOOK 21, PAGE 6, AS INSTRUMENT NO. 59826.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/22/2018

The Tupper Family Trust dated September 9, 2010

Thomas P. Tupper
Thomas P. Tupper, Trustee

Judy E. Tupper
Judy E. Tupper, Trustee

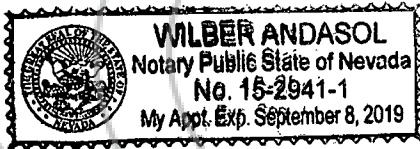
JUDY E. TUPPER, TRUSTEE

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on August 22, 2018 by **Thomas P. Tupper and Judy E. Tupper, Trustees of The Tupper Family Trust.**

[Signature]
Notary Public
(My commission expires: Sept 8, 2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/22/2018 under Escrow No. 107-2548245



WILBER ANDASOL
NO. 15-2941-1
EXP. SEPT 8, 2019

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 006-231-06
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$180,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$180,500.00
 d) Real Property Transfer Tax Due \$703.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: ESCROW AGENT
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Thomas P. Tupper and Judy E. Tupper, Trustees of The Tupper Family Trust
 Address: 7812 Red Leaf Dr
 City: Las Vegas
 State: NV Zip: 89131

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Russell K. Lamb, II
 Address: 14982 SR 322 Hwy
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 107-2548245 BN/ga
 Address: 8311 West Sunset Road, Suite 150
 City: Las Vegas State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)