

APN #: 003-088-02 / 003-088-03

MAIL TAX NOTICE TO:  
LYNN R. JACKSON AND  
PAMELA K. JACKSON  
271 MAIN STREET  
CALIENTE, NV 89008

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

34839092.8 Amount \$65,000.00

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 3/26/2014, executed by LYNN R. JACKSON AND PAMELA K. JACKSON as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 4/01/2014, in Book # 286 PAGE 0344 as Instrument # 0145240, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

PARCEL I:  
LOT FIVE (5) IN BLOCK TWO (2) OF CALIENTE, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 96, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL II:  
THE WEST ONE-HALF OF LOT #3 (THREE) AND ALL OF LOT #4 (FOUR) IN BLOCK #2 (TWO) AS DESIGNATED AND DELINEATED ON THE OFFICIAL PLAT ON THE TOWN OF CALIENTE, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, TOGETHER WITH IMPROVEMENT THEREON.

PROPERTY ADDRESS: 271 MAIN STREET, CALIENTE, NV 89008

STATE OF UTAH )  
COUNTY OF WEBER )

AMERICA FIRST FEDERAL CREDIT UNION  
by Jodi Phillips  
Jodi Phillips, Home Equity Asst. Manager

On this 29TH day of AUGUST, 2018, personally appeared before me Jodi Phillips who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

Jennifer Garner  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

