APN #: 002-192-23

MAIL TAX NOTICE TO: B.J. WHITNEY 1433 DECK STREET, PANACA, NV 89042

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34874271.8 Amount \$41,000.00

LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00

FIRST AMERICAN TITLE

2018-155208

09/07/2018 04:02 PM

Pgs=1 AK



OFFICIAL RECORD LESLIE BOUCHER, RECORDER

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 3/13/2018, executed by **B.J. WHITNEY** as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 3/15/2018, in Book # 317 PAGE 0667 as Instrument # 0153993, of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

PARCEL 1 AS SHOWN ON PARCEL MAP FOR BRIAN JAMES WHITNEY AKA AS B.J. WHITNEY, RECORDED SEPTEMBER 27, 2017 IN BOOK D OF PARCEL MAPS PAGE 024B, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE WEST HALF OF SECTION 9 TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

PROPERTY ADDRESS: 1433 DECK STREET, PANACA, NV 89042

STATE OF UTAH

COUNTY OF WEBER

AMERICA FIRST FEDERAL CREDIT UNION

Phillips, Home Equity Asst. Manager

On this <u>29TH</u> day of <u>AUGUST</u>, <u>2018</u>, personally appeared before me Jodi Phillips who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

NOTARY PUBLI RESIDING AT

My Commission Expires

JENNIFER GARNER
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 679524
COMM. EXP. 10/11/2018