

LINCOLN COUNTY, NV

**2018-155199**

\$35.00

Rec:\$35.00

09/07/2018 02:53 PM

COW COUNTY TITLE CO.

Pgs=5 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

<b>A.P.N. No.:</b>	008-031-10 004-141-46 004-141-68 004-141-70
<b>Escrow No.:</b>	79202
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
<b>D. Chris Albright, Esq</b>	
Albright Stoddard Warnick & Albright	
801 S Rancho Drive Ste D-4	
Las Vegas, NV 89106	

(for recorders use only)

### OPEN RANGE DISCLOSURE

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document,

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 008-031-10,004-141-46, 68 & 70  
OR See attached Exhibit "A - Legal Description

Assessor's Manufactured Home ID Number: \_\_\_\_\_

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): Silver State Agriculture, LLC Date: \_\_\_\_\_

Buyer(s) By: [Signature] Date: 8/27/18  
Kevin M Dwyer, Manager

In Witness Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

The Leason Nest Egg Irrevocable Trust  
By:

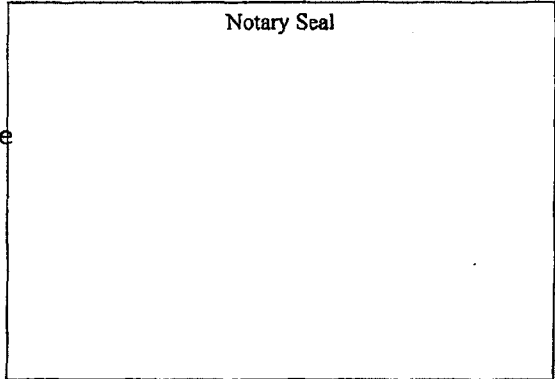
<u>[Signature]</u> Jack Leason, Trustee	<u>[Signature]</u> Marsha Leason Trustee	<u>[Signature]</u> Allen Jackson Camerson Trustee
<small>Print or type name here</small>		<small>Print or type name here</small>

STATE OF NEVADA, COUNTY OF \_\_\_\_\_  
This instrument was acknowledged before me on \_\_\_\_\_  
by Jack Leason, Marsha Leason and (date)  
Allen Jackson Camerson, Trustees of the  
by Leason Nest Egg Irrevocable Trust  
Person(s) appearing before notary  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.



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Buyer(s): By: Date: \_\_\_\_\_

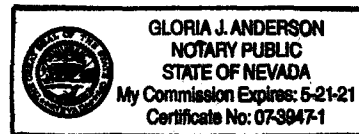
In Witness Whereof, I/we have hereunto set my hand/our hands this 3rd day of September, 2018  
The Leason Nest Egg Irrevocable Trust

By: Jack Leason Marsha Leason Allen Jackson Camerson  
Seller's Signature Trustee Seller's Signature Trustee  
Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF Clark  
This instrument was acknowledged before me on 9/3/18  
by Jack Leason, Marsha Leason and  
Allen Jackson Camerson, Trustees of the  
by Leason Nest Egg Irrevocable Trust

Gloria Anderson  
Signature of notarial officer

Notary Seal



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**NOTE:** Leave space within 1-inch margin blank on all sides.

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 79202

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

### PARCEL 1:

A parcel of land situate in the Southeast Corner of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) (Lot 2) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Beginning at a point 26 feet West of the Southeast Corner of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of said Section 5, which point is on the West Boundary Line of the Highway right of way, running thence North 177 feet;

Thence West 750 feet;

Thence South 177 feet;

Thence East 750 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 008-031-10

The following parcels are situate in a portion of the South Half (S1/2) of the North Half (N1/2) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

### PARCEL 2:

Parcel 1 of the Parcel Map for Floyd R. Lamb and Eleanor Lamb recorded February 5, 1982 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 189 as File No. 74502, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 004-141-46

### PARCEL 3:

Parcel 3AI of the Subsequent Parcel Map for Marsha Leason recorded July 7, 2009 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 482 as File No. 133950, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 004-141-68

### PARCEL 4:

Parcel 4 of the Parcel Map for Floyd R. Lamb and Eleanor Lamb recorded February 5, 1982 in the

Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 189 as File No. 74502,  
Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 004-141-70

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