

Assessor's Parcel # 002-062-01

WHEN RECORDED BY MAIL
SARAH KATHERINE GETKER
P.O. Box 194
PANACA, NV 89042



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name SARAH KATHERINE GETKER
- Physical Location 1110 ERNST STREET - PANACA, NEVADA
- Description: Year 1974 Manufacturer LANCER Model HS
Length 52 Width 24 Serial Number 54481
- New Lien Holder (if any) NONE Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 18 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 1 Block 38 Subdivision _____
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Sarah Katherine Getker 9-7-2018
Owner/Buyer Date Owner/Buyer Date

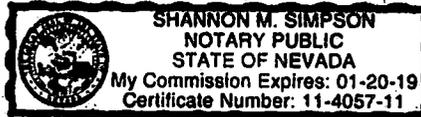
SARAH KATHERINE GETKER
Print or Type Name Print or Type Name

State of Nevada, County of Lincoln
On Sept. 7, 2018, before me the undersigned, a Notary Public in and for the State of Nevada, County of LINCOLN personally

appeared SARAH KATHERINE GETKER and ** - ** who acknowledged that

S he executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Shelton Herbert 9/7/18
Signature of County Assessor Date

Arla Huelbert Deputy
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706