A.P.N. No.: 001-341-15
R.P.T.T. \$975.00
Escrow No.: 80075
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
DAVID L. ALTMAN and LISA K. LLOYD
P O Box 655

LINCOLN COUNTY, NV
RPTT:\$975.00 Rec:\$35.00
Total:\$1,010.00

COW COUNTY TITLE CO.

Pgs=4 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PARKER HUGH McMANUS and PAULA ANN McMANUS, Trustees of THE McMANUS FAMILY LIVING TRUST, dated 6 th day of February, 2012 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAVID L. ALTMAN and LISA K. LLOYD, as husband and wife as community property with rights of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Parcel 44 as shown on Parcel Map for JAMES VINCENT, recorded in the Office of the County Recorder of Lincoln County on March 8, 1999 in Book B of Plats, Page 196 as File No. 112432 and Certificate of Amendment recorded March 17, 1999 in Book B of Plats, Page 203 as File No. 112469, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-341-15

SUBJECT TO:

Pioche, NV 89043

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2018

THE MCMANUS FAMILY LIVING TRUST, DATED 6 TH DAY OF FEBRUARY, 2012 BY: Hash Hugh McManus PARKER HUGH McManus Trustee	
BY: Saula Arm Hannal PAULA ANN McMANUS Trustee	
State of <u>NEVADA</u>) ss. County of <u>LINCOLN</u>)	
This instrument was acknowledged before me on the 27th day By: PARKER HUGH McMANUS and PAULA ANN McMANUS Signature: M. McManus	of August , 2018
Notary Public Expiration Date: 5/7/20	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appl. No. 16-2505-11 My Appl. Expires May 7, 2020

STATE OF NEVADA DECLARATION OF VALUE FORM 1 Assessor Percel Number(s)

	r Parcei Number(s)	·				/ \	
a) 001-3	41-15					\ \	
b)			_			\ \	
c)			-			\ \	
d)			- · · ·			\ \	,
· ——			- -			· \ \	
2. Type of I	, ,		r = = = = = = = = = = = = = = = = = = =	<u></u>			
. <i></i>	• — •	Single Fam. Res.	I .	ORDER'S C	The state of the s	USE ONLY	
c) 🔲 C	Condo/Twnhse d) □	2-4 Plex	Book:		Page:		
e)	pt.Bldg f) □	Comm'l/Ind'l	Date of Red	cording: _	-		
g)	gricultural h) □	Mobile Home	Notes:		-	1	No.
	other-						1
3. Total Val	ue/Sale Price of Prope	erty			\	\$250,00	0.00
	Lieu of Foreclosure O	nly (value of Prope	rty) (•	- 1
	Tax Value:	. (<			\$250,00	0.00
	perty Transfer Tax Du	e:	1			\$97	75.00
	tion Claimed:	1		7			
	sfer Tax Exemption pe		ction		/		
b. Expl	ain Reason for Exemp	otion:			<u> </u>		
F : 5							
	iterest Percentage bei			_ % 🦿			
Ine und	ersigned declares and	l acknowledges, ur	ider penalty o	of perjury, p	ursuant to		
information	30 and NRS 375.110,	that the information	provided is o	correct to the	ne best of	their	
information	and belief, and can be	e supported by doc	umentation if	called upor	n to substa	antiate the	
evemption	provided herein. Furth	ermore, the parties	s agree that d	isallowanc	e of any cl	aimed	
due niue int	or other determination	or additional tax of	ue, may resul	it in a pena	ity of 10%	of the tax	
inintly and s	erest at 1% per month everally liable for any	additional amount	3/5.030, the	Buyer and	Seller sna	all be	
jointly and s	everally hable for ally	additional amount	owed.				
-	\ \		1 1				
Signature	\ \ \			Capacity	Grantor		
	ARKER HUGH McMA	NUS	-/- /		<u> </u>		-
-	Ω						
	- M / 1 / 1 /				*		
Signature /	Tyou d L.	H Iman		Capacity	Grantee		
Č	ÁVID L. ALTMAN	- January		. , _			
					,		
SEL	LER (GRANTOR) INF		<u>BUYI</u>			<u>DRMATION</u>	
Drint Names	(REQUIRED)		5		QUIRED)		
Print Name:	PARKER HUGH MO		Print Name:		ALIMAN	and LISA K.	
\	PAULA ANN McMA		A 11	LLOYD			
1	THE McMANUS FA	and the second s	Address:	P O Box 6	355		
No.	TRUST, dated 6 th 2012	day of February,	City:	Pioche			
Address:	4721 Honey Locust	Dr	_State: <u>NV</u>	<u> </u>	Zip:	89043	
City:	Pahrump	וטו	-				
State: NV		90061	- .				
Clate. IVV	Zip:	89061	-	•			
COMPANY	PERSON REQUEST	NG RECORDING	required if n	ot seller o	r buver)		
Print Name:	Cow County Title Co	D.	Escrow #:	80075			
Address:	P.O. Box 518, 328 N						
City:	Pioche		State: NV		Zip:	89043	-
•		· ···					

STATE OF NEVADA DECLARATION OF VALUE FORM

	r Parcel Number	er(s)			•			
a) <u>001-3</u>	41-15		<u> </u>	-			\ \	
b)				_			\ \	
c)	<u> </u>			<u>.</u>		ī.	\ \	
d)				-	1		\ \	
2. Type of			Objects E. D.			· · · · · · · · · · · · · · · · · · ·	\\\	
<i>.</i> —	/acant Land	b) 🗷	Single Fam. Res.		ORDER'S	1000000	USE ONLY	
—	Condo/Twnhse	<i>'</i> —		Book:	o prolinger	Page:		
e) 🔲 🛭	· -		Comm'l/Ind'l	Date of Re Notes:	cording.			
	gricultural	h) 🗔	Mobile Home	Notes.				1
i) 🔲 (Other		·		-			
3 Total Va	lue/Sale Price o	of Dirone	· · · · · · · · · · · · · · · · · · ·	/	The same of the sa	\.	#050	000.00
			nly (value of Prope	rhy) /		-\	\$∠5U,I	00.00
	Tax Value:	Jui J J.	my (value of 1 tope	<u> </u>		-	\$250	000.00
Real Pro	perty Transfer	Tax Du	e:		}			975.00
	otion Claimed:			1	- /			,, 0.00
			r NRS 375.090, Se	ection		_ /		
b. Expl	ain Reason for	Exemp	tion:	7			· ·	
5 Dortici li	storoot Doroomt			. \	·			
			ng transferred: <u>10</u> acknowledges, ur		_%			
NRS 375 0	60 and NRS 37	5 110 t	hat the information	provided is	orrect to	the best of) thair	
information	and belief, and	can be	supported by doc	umentation if	called up	on to subst	antiate the	
information	provided herei	n. Furth	ermore, the parties	agree that d	lisallowar	nce of any c	laimed	
exemption,	or other determ	nination	of additional tax d	ue, may resu	lt in a per	nalty of 10%	of the tax	
due plus in	terest at 1% per	r month	. Pursuant to NRS	375.030, the	Buyer ar	nd Seller sha	all be	
jointly and	severally liable	for any	additional amount	owed.		•		
		V /		. \ \		•		
Signature	tarber 1	Fuel	Me Mans		Capacity	Grantor	•	
-	ARKER HUGH	MEMA		-/- /			`	
	/			/ /				
S	. "	No.		/ /				
Signature	DAVID L. ALTM	AN			Capacity	Grantee		
	PAVID L. ALTIVIA	AN T						
SEL	LER (GRANTO	R) INF	ORMATION	BUY	FR (GRA	NTFF) INF	ORMATION	
		JIRED)				REQUIRED)		
Print Name	•			Print Name:	DAVID I	L. ALTMAN [°]	and LISA K.	
\			NUS, Trustees of		LLOYD			
1	THE McMAN			Address:	P O Box	x 655		
	2012	ia o in i	day of February,	City:	Pioche		00040	
Address:	4721 Honey	Locust	Dr	State: <u>NV</u>	 	Zip:	89043	
City:	Pahrump	LOCUST	<u> </u>	-			·	
State: NV		Zip:	89061	•				
			·.	-			•	
			NG RECORDING			r or buyer)		
Print Name				_Escrow #:	80075			
Address:	P.O. Box 518	3, 328 N	lain Street			· .	00040	
City:	<u>Pioche</u>			State: <u>NV</u>		Zip:	89043	