


A.P.N. No.:	001-341-15
R.P.T.T.	\$975.00
Escrow No.:	80075
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
DAVID L. ALTMAN and LISA K. LLOYD	
P O Box 655	
Pioche, NV 89043	

LINCOLN COUNTY, NV **2018-155194**
RPTT:\$975.00 Rec:\$35.00
Total:\$1,010.00 **09/07/2018 10:15 AM**
COW COUNTY TITLE CO. Pgs=4 AK



00001322201801551940040044
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PARKER HUGH McMANUS** and **PAULA ANN McMANUS**, Trustees of **THE McMANUS FAMILY LIVING TRUST**, dated 6th day of February, 2012 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DAVID L. ALTMAN** and **LISA K. LLOYD**, as husband and wife as community property with rights of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Parcel 44 as shown on Parcel Map for JAMES VINCENT, recorded in the Office of the County Recorder of Lincoln County on March 8, 1999 in Book B of Plats, Page 196 as File No. 112432 and Certificate of Amendment recorded March 17, 1999 in Book B of Plats, Page 203 as File No. 112469, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-341-15

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2018

THE MCMANUS FAMILY LIVING TRUST, DATED 6
TH DAY OF FEBRUARY, 2012

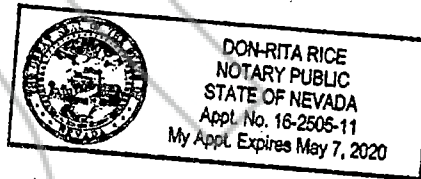
BY: *Parker Hugh McManus*
PARKER HUGH MCMANUS
Trustee

BY: *Paula Ann McManus*
PAULA ANN MCMANUS
Trustee

State of NEVADA)
) ss.
County of LINCOLN)

This instrument was acknowledged before me on the 27th day of August, 2018
By: PARKER HUGH MCMANUS and PAULA ANN MCMANUS

Signature: *Don Rita Rice*
Notary Public
Expiration Date: 5/7/20



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-341-15
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$250,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: _____ \$250,000.00

Real Property Transfer Tax Due: _____ \$975.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
PARKER HUGH McMANUS

Signature David L. Altman Capacity Grantee
DAVID L. ALTMAN

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: PARKER HUGH McMANUS and
PAULA ANN McMANUS, Trustees of
THE McMANUS FAMILY LIVING
TRUST, dated 6 th day of February,
2012
Address: 4721 Honey Locust Dr
City: Pahrump
State: NV Zip: 89061

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DAVID L. ALTMAN and LISA K.
LLOYD
Address: P.O. Box 655
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 80075
Address: P.O. Box 518, 328 Main Street
City: Pioche State: NV Zip: 89043

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Signature *Parker Hugh McManus* Capacity Grantor
 PARKER HUGH McMANUS

Signature _____ Capacity Grantee
 DAVID L. ALTMAN

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