

APN 001-250-24

APN 001-250-27

APN _____



00001317201801551890030034

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

DISCHARGE OF DEED OF TRUST

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Assistant Vice President

Signature

Title

Christina Fila
Print

June 18th, 2018
Date

Grantees address and mail tax statement:

Matthew A Miele Jr.
11380 South Virginia St Unit # 121
Reno NV 89511

Parcel ID: 001-250-24 and 001-250-27
DISCHARGE OF DEED OF TRUST BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS that a certain INDENTURE OF DEED OF TRUST, bearing the date 24th day of **October**, A.D. 2011, made and executed by **Matthew A Miele, Jr and Mary Colleen O'Callaghan-Miele, husband and wife as joint tenants**, whose address is **11 Old Marsh Court, Henderson NV 89052**

to Bank of Las Vegas, a Nevada Banking Corporation, of 1700 W Horizon Ridge Parkway Ste 101, Henderson NV 89012-4840

and recorded in the Register's Office for the County of **Lincoln**, State of Nevada, bearing **Documentation Number 0139826** of Mortgages, on the **4th** day of **November**, A.D. 2011

is fully paid, satisfied and discharged

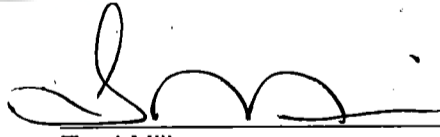
IN WITNESS WHEREOF, Said **Chemical Bank**, successor by merger to Bank of Las Vegas, has caused these presents to be signed by its Assistant Vice President this 18th day of June, A.D. 2018.

Chemical Bank
successor by merger to Bank of Las Vegas

By: 
Christina Fila
Assistant Vice President


State of Michigan
County of Midland

On this 18th day of June, A.D. 2018, before me, appeared Christina Fila to me personally known, who being by me duly sworn, did say that she is the Assistant Vice President of **Chemical Bank**, and that said instrument was signed on behalf of said bank by authority of its Board of directors and that said Christina Fila acknowledged said instrument to be the free act and deed of said **Chemical Bank**, successor by merger to Bank of Las Vegas.


Terri Miller
Public, Bay County
State of Michigan
My Commission Expires: 05-03-2023
Acting in the County of Midland

Drafted By and Return to:
Tylia Piesik
Chemical Bank Loan Services
P.O. Box 529
Midland, Michigan 48640-9945

Loan Number: 3390000166
Miele, Matthew A

Verified By: 

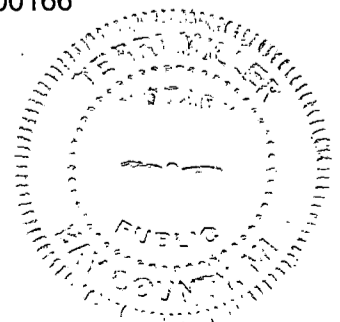


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL TWO (2) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 209 AS FILE NO. 126539, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL 2:

A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THREE (3) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 208 AS FILE NO. 126538, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.