

LINCOLN COUNTY, NV **2018-155183**  
RPTT:\$191.10 Rec:\$35.00  
Total:\$226.10 **09/05/2018 03:05 PM**  
COW COUNTY TITLE CO. Pgs=3 AK

<b>A.P.N. No.:</b>	005-251-36
<b>R.P.T.T.</b>	\$191.10
<b>Escrow No.:</b>	80082
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
RONALD R. ORR JR andf MICHELLE ORR	
P O Box 750	
Pioche, NV 89043	



00001311201801551830030033

OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **W. TODD SINGLETON and JEAN L. SINGLETON, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RONALD R. ORR JR and MICHELLE ORR, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 25, Township 5 North, Range 65 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel 2C-E of Parcel Map recorded December 13, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 219 as File No. 150666, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 005-251-36

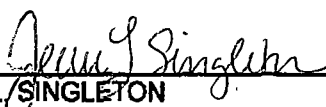
**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

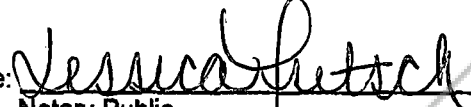
Dated: August 29, 2018

  
W. TODD SINGLETON

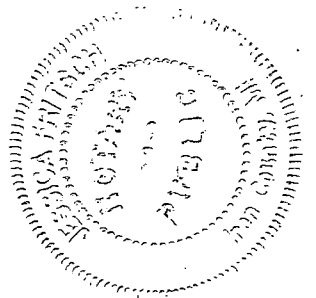
  
JEAN L. SINGLETON

State of MI )  
County of Iron ) ss.

This instrument was acknowledged before me on the 31<sup>st</sup> day of August, 2018 By:  
W. TODD SINGLETON and JEAN L. SINGLETON

Signature:   
Notary Public  
Expiration Date: 2-8-2020

JESSICA FRITSCH  
Notary Public - Michigan  
Iron County  
My Commission Expires Feb 8, 2020  
Acting in the County of Iron



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 005-251-36
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twrhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	


**3. Total Value/Sale Price of Property** \$49,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$49,000.00  
 Real Property Transfer Tax Due: \$191.10

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor  
W. TODD SINGLETON

Signature \_\_\_\_\_ Capacity Grantee  
RONALD R. ORR JR

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: W. TODD SINGLETON and JEAN L. SINGLETON  
 Address: P O Box 688  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: RONALD R. ORR JR and MICHELLE ORR  
 Address: P O Box 750  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 80082  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043