

A.P.N. No.:	005-251-36
Escrow No.:	80082
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
RONALD R. ORR, JR. and MICHELLE ORR	
P O BOX 750	
PIOCHE, NV 89043	

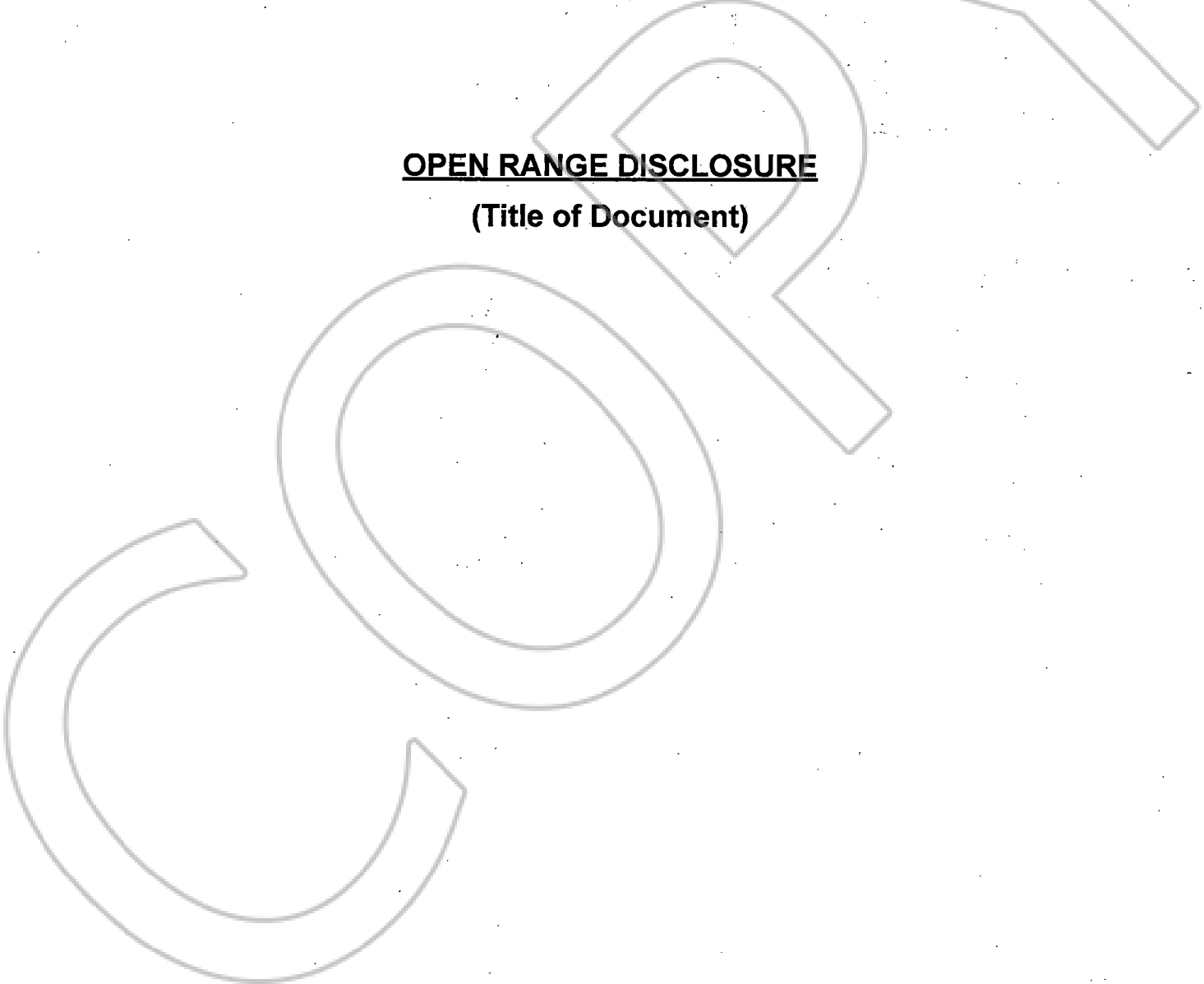
LINCOLN COUNTY, NV **2018-155182**
 Rec:\$35.00
 Total:\$35.00 **09/05/2018 03:03 PM**
 COW COUNTY TITLE CO. Pgs=4 AK



OFFICIAL RECORD
 LESLIE BOUCHER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-251-36

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
RONALD R. ORR, JR
Print or type name here

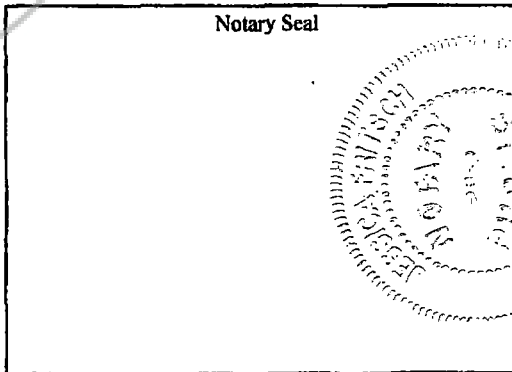
Buyer Signature
MICHELLE ORR
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 31st day of August, 2018

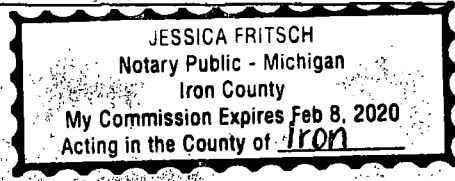
Seller Signature
W. TODD SINGLETON
Print or type name here

Seller Signature
JEAN L. SINGLETON
Print or type name here

STATE OF MI NEVADA, COUNTY OF Iron
This instrument was acknowledged before me on 8-31-18
(date)
by W. Todd Singleton
Person(s) appearing before notary
by Jean L. Singleton
Person(s) appearing before notary
Jessica Fritsch
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
Leave space within 1-inch margin blank on all sides.



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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8/21/18

[Signature]
 Buyer Signature
RONALD R. ORR JR.
 Print or type name here

[Signature]
 Buyer Signature
Michelle Orr
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

 Seller Signature
W. TODD SINGLETON
 Print or type name here

 Seller Signature
JEAN L. SINGLETON
 Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 80082

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 25, Township 5 North, Range 65 East, M.D.B.&M., Lincoln County, Nevada described as follows:

Parcel 2C-E of Parcel Map recorded December 13, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 219 as File No. 150666, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 005-251-36