

A.P.N.: 001-042-05
File No: 13895-2547086 (TV)
R.P.T.T.: \$173.55

LINCOLN COUNTY, NV 2018-155174
\$208.55
RPTT:\$173.55 Rec:\$35.00 09/05/2018 08:47 AM
FA NV NTC MAIN Pgs=2 AE
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Eva Marie Manzo
8517 Crest Hill Avenue
Las Vegas, NV 89145

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dawna K Lamb, Trustee of The Lamb Family Trust

do(es) hereby GRANT, BARGAIN and SELL to

Eva Marie Manzo, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS NINE (9) AND TEN (10), IN BLOCK NUMBERED FIFTY-ONE (51), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, AS SAID LOTS AND BLOCKS ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY NEVADA.

EXCEPTING THERE FROM THAT PORTION AS CONVEYED PER DEED RECORDED OCTOBER 9, 1986 IN BOOK 72, PAGE 388 AS INSTRUMENT NO. 85745 OF OFFICIAL RECORDED, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/28/2018

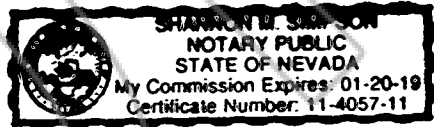
The Lamb Family Trust

Dawna K Lamb, Trustee
Dawna K. Lamb, Trustee

STATE OF Nevada)
) : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on August 27, 2018 by Dawna K. Lamb.

Shannon M. Simpson
Notary Public
(My commission expires: 01/20/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10-28-2018 under Escrow No. **13895-2547086.**

* Shannon M Simpson
Nevada
1/20/19
11-4057-11

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-042-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$44,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$44,500.00
- d) Real Property Transfer Tax Due \$173.55

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Donna K Lamb Trustee*
Signature: _____

Capacity: *Grantor*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: *Donna K Lamb, Trustee of The Lamb Family Trust*
Address: *1526 N Dixie Downs Rd # 19*
City: *St. George*
State: *Utah* Zip: *84770*

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: *Eva Marie Manzo*
Address: *8517 Crest Hill Ave*
City: *LV*
State: *NV* Zip: *89145*

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: *FA, NV NTC Main*
Address: *2500 North Buffalo Drive, Suite 150*
City: *Las Vegas*

File Number: *13895-2547086 TV/ TV*
State: *NV* Zip: *89128*

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)