LINCOLN COUNTY, NV RPTT:\$76.05 Rec:\$35.00 Total:\$111.05

TODD WRIGHT

2018-155163

08/31/2018 03:27 PM

Pgs=2 AK

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made the <u>ast</u> day of <u>August</u>, 2018, between Todd and Kathy Wright party of the first part and herein referred to as Grantors, and Michael G. Rapp of Henderson, Nevada party of the second part and hereinafter referred to as a Grantee.

APN 001-193-07.

WITNESSETH

00001288201801551630020027

OFFICIAL RECORD LESLIE BOUCHER, RECORDER

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto Michael G. Rapp all of their interest in title in and to the following described real property situated in Section 15, Township 1 North, Range 67 East, MDB&M, County of Lincoln, State of Nevada to-wit:

Parcel 42D as as shown on that certain Parcel Map of John and Anita Lee, filed in the Office of the County Recorder of Lincoln County, Nevada as File No. 82153 and is 1.94 acres. Parcel 42D is subject to a 30 FT. easement along the west side.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, TO HAVE AND TO HOLD the said property granted unto said Grantee, successors and assigns forever, IN WITNESS WHEREOF, the said Grantors have set their hand the day and year first written above.

Todd Wright

Kathy Wright

State of Nevada) (ss. County of Lincoln)

On August 3, 2018 2018, personally appeared before me Todd and Kathy Wright, who acknowledged that they executed the above instrument.

acknowledged that they executed the above instrumer

Mannor M. Minhor

NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 01-20-19 Certificate Number: 11-4057-11

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 00/-193-02 b) c) d) 2. Type of Property: a) X Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b)[Condo/Twnhse d)[2-4 Plex c) Page: Apt. Bldg Comm'l/Ind'l Date of Recording: f) e) Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity_(5 rsn Capacity GRANTER Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) Print Name: Print Name: / Odd Wrigh Address: Box 294 City: Pinche State: WV State: Novada COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow #:

State: Zip:

Print Name:

Address:

City: