LINCOLN COUNTY, NV 2018-155158

RPTT:\$292.50 Rec:\$35.00 Total:\$327.50

08/30/2018 01:36 PM

CLYDE & BARBARA RAPER TRUST

Pgs=4 AE

APN: 002-061-03

RETURN RECORDED DEED TO:

Van J. Cluff P.O. Box 447

Panaca, Nevada 89042

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

GRANTEE/MAIL TAX STATEMENTS TO: Van J. Cluff P.O. Box 447 Panaca, Nevada 89042

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 27 day of 455 day of 500 between Van J. Cluff, the party of the first part and hereinafter referred to as "GRANTOR", and Clyde A. Raper and Barbara J. Raper as Trustees of The Clyde and Barbara Raper Family Turst dated September 15th, 1995, as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

A parcel of land situated within Block 23, of the Town of Panaca, in Section 9, Township 2 South, Range 68 East, M.D. B.&M., being more particularly described as follows:

Beginning at a point on the Easterly right-of-way of 3^{rd} Street, and the NW corner of said parcel of land whence the NW corner of said Section 9, bears North $15^{\circ}28'10''$ West, a distance of 516.79 feet;

Thence South 00°22'04" East, along the said right-of-way a distance of 205.73 feet to the SW corner of said parcel of land, said point being the SW corner of said Block 23;

Thence North 89°30'13" East, leaving said right-of-way a distance of 396.00 feet to the SE corner of said parcel of land;

Thence North 00°22'04" West, a distance of 205.73 feet to the NE corner of said parcel of land;

Thence South 89°30'14" West, a distance of 396 feet to the NW corner of said parcel of land and the Point of Beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

VAN I. CLUFF

State of NEVADA

)ss.

County of LINCOLN

)

On this 27 day of ______, 2018, ***VAN J. CLUFF***, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARÝ PUBLIC

ALISHA ADAMS
Notary Public-State of Nevada
APPT. NO. 97-2573-11
My Appt. Expires 06-17-2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 002-061-03	. \
b	\ \
c	\ \
d.	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	\$ \$75,000
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ 292.50
material programme and the second sec	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	
and can be supported by documentation if called up	oon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	f the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
11 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\ \ \
Signature Van J	Capacity: GRANTOR
100	
Signature Barbara Caper	Capacity: GRANTEE
187.1	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: See Attached	Print Name: See Attached
Address:	Address:
City:	City:
State: Zip:	State: Zip:
COMPANY/PERSON REQUESTING RECOR	DING (Required if not seller or buyer)
Print Name: Dylan V. Frehner, Esq. (3)	Escrow # n/a
Address: P.O. Box 517	
City: Pioche	State:Nevada Zip: 89043
The state of the s	

STATE OF NEVADA

DECLARATION OF VALUE

GRANTOR/GRANTEE

INFORMATION

GRANTOR

Van J. Cluff P.O. Box 447 Panaca, Nevada 89042

GRANTEE

Clyde A. Raper and Barbara J. Raper, Trustees of The Clyde and Barbara Raper Family Trust P.O. Box 151385

