

A.P.N.: 004-041-40  
File No: 116-2548411 (dp)  
R.P.T.T.: \$Exempt 03

LINCOLN COUNTY, NV **2018-155141**  
\$35.00  
RPTT:\$0.00 Rec:\$35.00 **08/28/2018 02:44 PM**  
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK  
OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Michael Minick and Cynthia Minick  
P.O. Box 419  
Alamo, NV 89001

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael Harold Minick and Cynthia Lynn Minick

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Harold Minick and Cynthia Lynn Minick, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2B OF PARCEL MAP FOR THE ROSEMARIE STEWART TRUST RECORDED MAY 6, 2002 IN PLAT BOOK B, PAGE 427, AS FILE NO. 118102 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, DIVIDING PARCEL 2 OF MAP, PLAT BOOK A, PAGE 373, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Michael Harold Minick  
Michael Harold Minick  
Cynthia Lynn Minick  
Cynthia Lynn Minick

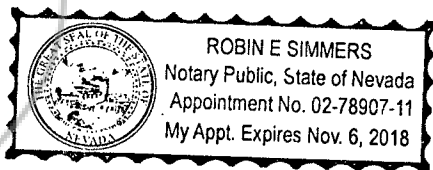
STATE OF **NEVADA** )  
COUNTY OF Lincoln ) :ss.

This instrument was acknowledged before me on this:  
24 day of August, 2018

By: **Michael Harold Minick and Cynthia Lynn Minick**

Robin E. Simmers  
Notary Public

(My commission expires: Nov 6 2018)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 004-041-40  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0.00  
 d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 03  
 b. Explain reason for exemption: Recognize true status, update grantees vesting.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael Harold Minick*  
 Signature: \_\_\_\_\_

Capacity: *Agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Michael Harold Minick and Cynthia Lynn Minick  
 Address: P.O. Box 419  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Michael Harold Minick and Cynthia Lynn Minick  
 Address: P.O. Box 419  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company File Number: 116-2548411 dp/ JB  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)