A.P.N. No.: 003-033-01
R.P.T.T. \$397.80
Escrow No.: 79503
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

VIRGINIA L. VON ACHEN, tRUSTEE
23811 Washington, Ste C-110 PMB 364
Murrieta, CA 92562

LINCOLN COUNTY, NV RPTT:\$397.80 Rec:\$35.00 2018-155140

Total:\$432.80

08/28/2018 01:33 PM

COW COUNTY TITLE CO.

Pgs=4 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA L. CARPENTER and DENNIS J. CARPENTER for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to VIRGINIA L. VON ACHEN, Trustee of the VIRGINIA L. VON ACHEN TRUST, dated July 28, 1995, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 3 in Block 47 of the North Side Addition to the City of Caliente, Nevada and bounded and described as follows, to wit:

The Western 194.48 feet of Lot 3 in Block 47 of said North Side Addition described as follows:

Beginning at the Northwest corner of said Lot 3 in said Block 47 and running thence East along the North boundary of said Lot 3 a distance of 194.31 feet, thence at right angles South, a distance of 164.43 feet to the dividing line between said Lot 3 and Lot 2, thence West along said dividing line 194.48 feet, thence North along the Western boundary of said Lot 3 a distance of 165.43 feet to the place of beginning.

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded June 25, 2013 in Book 280 of Official Records, page 111 as File No. 143620, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-033-01

## SUBJECT TO:

Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 10, 2018

LINDA L. CARPENTER DENNIS J. CARPENTER
State of Navada )
County of Sencalu ) ss.
This instrument was acknowledged before me on the day of <u>Sugust</u> 2018 By: LINDA L. CARPENTER and DENNIS J. CARPENTER
Signature: Notary Public 5/7/20
DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor	Parcel Numbe	er(s)						
	a) 003-03	3-01			-			\ \	
	b)				_			\ \	
	c)							\ \	
	d)				=			\ \	
2.	Type of P	roperty:			-	1		\ \ \	
		cant Land	b)	Single Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY	
	,	ndo/Twnhse	d) 🔲	2-4 Plex	Book:		Page:		
	e)	t.Blda	. —	Comm'l/Ind'l	Date of Rec	cording: _			
	g)	•		Mobile Home	Notes:	-			
	·	her	· , <u> </u>			The state of the s			
	1, 🗀 🔾						1		
3.	Total Valu	e/Sale Price c	f Prope	erty			\	\$101,900.00	
Deed in Lieu of Foreclosure Only (value of Property) (									
Transfer Tax Value: \$101,9									
	Real Prop	erty Transfer	Tax Due	9:				\$397.80	
<u>4.</u>		<u>ion Claimed:</u>							
				r NRS 375.090, Se	ction	_/	/		
	b. Explai	n Reason for	Exemp	tion:				<del></del>	
5	Partial Int	orost Percent	age heir	ng transferred: 10	1	%			
Ο.	The unde	reigned decla	ree and	acknowledges, un	der penalty o		nursuant to		
NF	375 060	and NRS 37	5 110 t	hat the information	provided is c	correct to	the best of	their	
inf	ormation a	nd belief, and	can be	supported by doci	umentation if	called up	on to substa	antiate the	
inf	formation c	rovided herei	n: Furth	ermore, the parties	agree that d	isallowan	ce of any cl	aimed	
ex	emption, o	r other determ	nination	of additional tax d	ue, may resul	t in a pen	alty of 10%	of the tax	
du	e plus inte	rest at 1% pei	month	. Pursuant to NRS	375.030, the	Buyer an	d Seller sha	all be	
joi	ntly and se	everally liable	for any	additional amount	owed.				
		\ '	\	1 =	1 1				
Signature Linda Language Capacity Grantor									
- Oi	griature <u>*</u>	NDA L. CARP	FNTFR	a pencer_	-/-/				
		12/12/0/11	,		/ /				
P			The same						
Si	gnature		The same of			Capacity	Grantee		
	VI	RGINIA L. VO	N ACH	EN, Trustee					
	0511	ED (ODANTO	D INE		DIIV	ED (GDA	NTEE\ INE	ORMATION	
	SELL	ER (GRANTO	JIRED)	ORIVIATION	<u>11 0d</u>		EQUIRED)		
Pr	int Name:	•		TER and DENNIS	Print Name:			ON ACHEMTRUST,	
Ü		J. CARPENT	- 1			dated Ju	uly 29, 1995	<u>'</u>	
Αc	dress:	8140 W. Ros	ada Wa	ау	Address:	23811 V	Vashington,	Ste C-110 PMB	
Ci	ty:	Las Vegas	/ /	/	_	364			
St	ate: NV		Zip:	89149	City:	Murrieta		20500	
7%	May				State: CA_		Zip:	92562	
_	ORADANOS	SEROCH DEC	er Nijeori	NO DECODDING	(maguirad if -	ot coller	or huvor		
				NG RECORDING	(required if r Escrow #:	<u>79503</u>	oi nuyer)		
	int Name: idress:	Cow County P.O. Box 518	11118 C	Jain Street	_ L3010W #.	1 3300			
		Pioche	J, JZO N	naiii Sileet	State: NV	-	Zip:	89043	
U	ty:	FIOCHE							

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.		or Parcel Number	er(s)					( )
	a) 003-	033-01			_			\ \
	b)							\ \
	c)				-	•		\ \
	d)				-			\ \
_		(D			-			\ \
2.		f Property:	<b>ل</b> ا د	Cinala Fam. Bas		NDDEDIO (	DTIONAL	LICE ONLY
	<i>,</i> —	Vacant Land	p) 🗌	Single Fam. Res.	1	ORDER'S		USE ONLY
	· —	Condo/Twnhse	d) 🔲	2-4 Plex	Book:		Page:	
	e) 🔲	Apt.Bldg	f) 🔲	Comm'l/Ind'l	Date of Red	coraing: _		
	g) 🔲	Agricultural	h) 🗷	Mobile Home	Notes:			1
	i) 🔲	Other						
	·, 🗀				/		V	
3.	Total V	alue/Sale Price o	of Prope	ertv			\	\$101,900.00
-				nly (value of Prope	rty) (			)
		er Tax Value:			<u> </u>			\$101,900.00
	Real P	roperty Transfer	Tax Due	e:		7		\$397.80
4.		nption Claimed:		/			7	
			otion pe	r NRS 375.090, Se	ection		/	
	b. Ex	olain Reason for	Exemp	tion:	1	/ /		
	•		-					
5.	Partial	Interest Percent	age bei	ng transferred: 10	0	_ %		
	The ur	dersigned decla	res and	acknowledges, ur	der penalty o	of perjury, p	oursuant to	l
NI	RS 375.	060 and NRS 37	5.110, t	hat the information	provided is	correct to the	ne best of	their
ini	formatio	n and belief, and	can be	supported by doc	umentation if	called upo	n to substa	antiate the
inf	formatio	n provided herei	n. Furth	ermore, the parties	agree that d	lisallowanc	e of any c	aimed
ex	cemption	i, or other detern	nination	of additional tax d	ue, may resu	It in a pena	alty of 10%	of the tax
				. Pursuant to NRS		Buyer and	Seller sha	all be
joi	intly and	severally liable	for any	additional amount	owed.			
		· /	\		1 1			
οť	an at the		1	•		Canacity	Grantor	
Signature Capacity _Grantor								
	And the Control of th	LINDA L. CARP			/ /			•
1			1	1	///			
Si	gnature		1	Van Her	en (	Capacity	Grantee	
0,	gnataro	VIRGINIA L. VC	N ACH	FN Trustee		_		
		VII.CII. VO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ETT, Francisco				
	SE	LLER (GRANTO	R) INF	ORMATION	BUY	ER (GRAN	ITEE) INF	<u>ORMATION</u>
			JIRED)		•		EQUIRED)	
Pr	int Nam	e: LINDÀ L. CA	RPEN1	TER and DENNIS	Print Name:			ON ACHEA(TRUST,
١		J. CARPEN	ΓER/	/	_		ly 29. 1995	
Α	ddress:	8140 W. Ros	sada Wa	ау	_Address:		ashington,	Ste C-110 PMB
Ci	ity:	Las Vegas	/	/	_	364		
St	ate: N\		Zip:	89149	City:	Murrieta		
74	No.				State: CA	<u> </u>	Zip:	92562
	The Parks of the P							
<u>C</u>	OMPAN			NG RECORDING			or buyer)	
	rint Nam				_Escrow #:	79503		
Αd	ddress:	P.O. Box 518	3, 328 N	/lain Street				20242
C	ity:	Pioche			State: <u>NV</u>		Zip:	89043